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AMERICAN UNIVERSITY OF BEIRUT

UNDERGRADUATE DESIGN THESIS  
IN  
ARCHITECTURE

SUBMITTAL FORM

VISIBLE INC.

by  
TALA SALMAN

ARCH 508/509– FINAL YEAR THESIS I & II  
FALL/SPRING 2019-2020

ADVISOR: RAAFAT MAJZOUN

Approved by Thesis Advisor:

Raafat Majzoub, Lecturer  
Architecture and Design

A handwritten signature in black ink, appearing to read 'Raafat', with a long horizontal stroke extending to the right.

Date of Thesis final presentation: May 19<sup>th</sup> 2020





A special thank you to my advisor **Raafat Majzoub** for his constant help and encouragement & to all my friends & family's daily dose of love & support

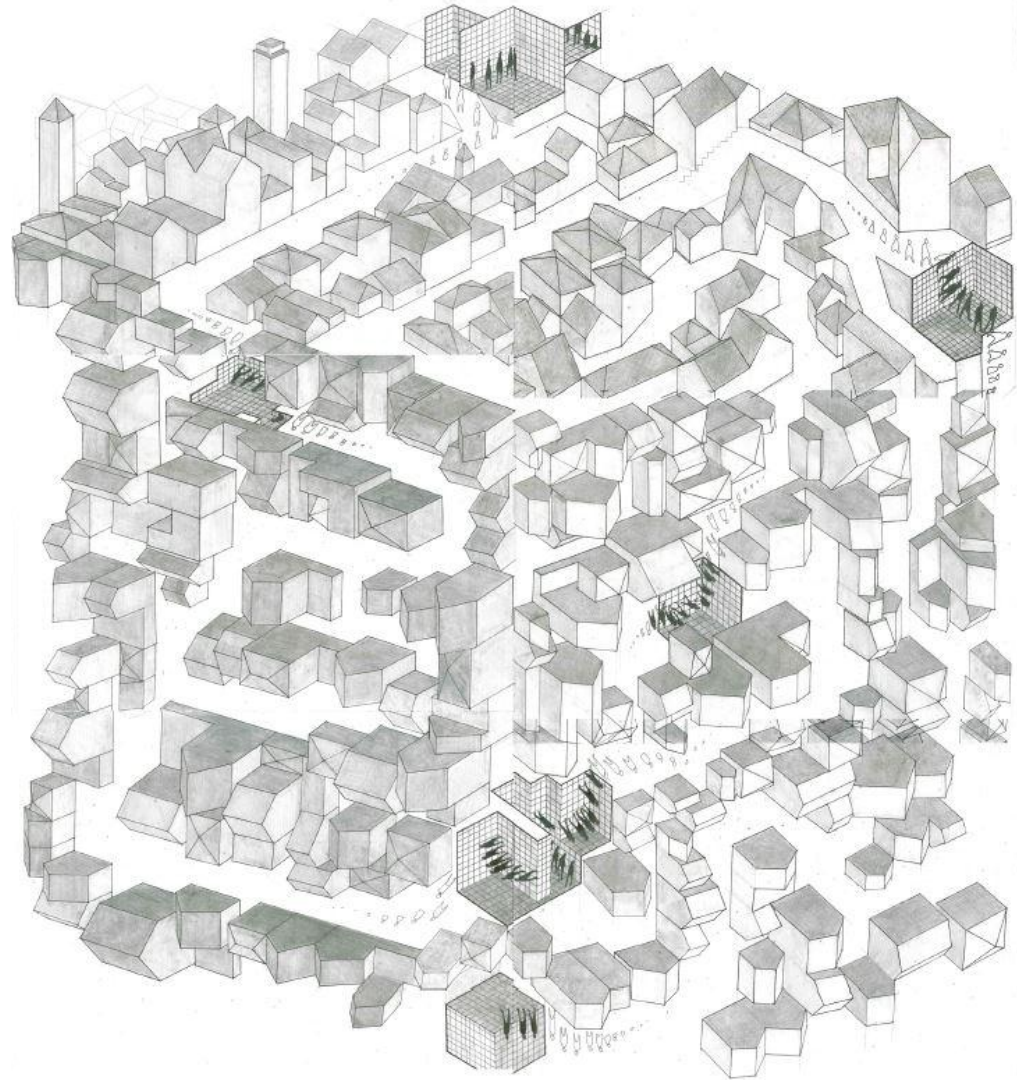


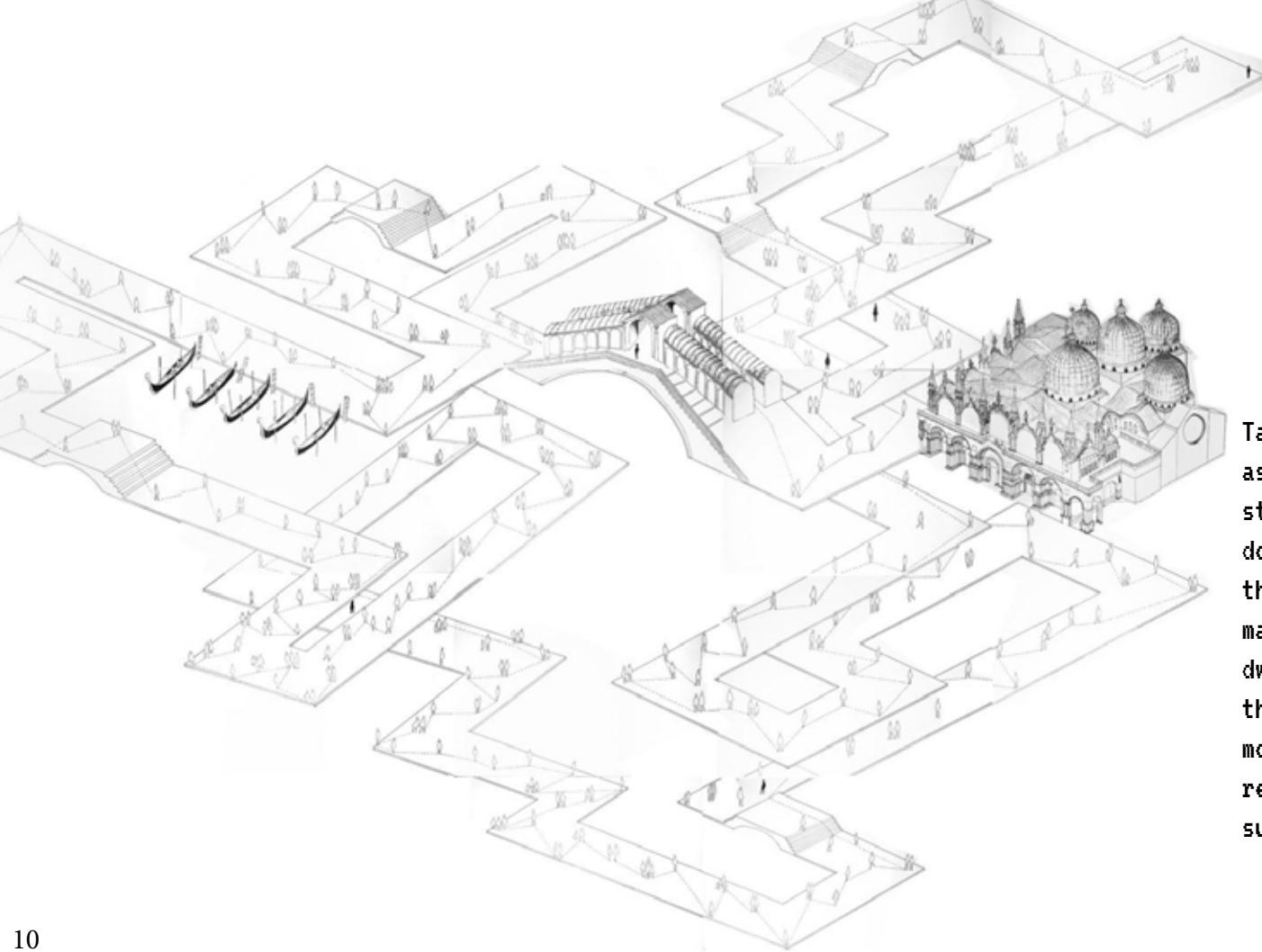
*If orientation is a matter of how we reside in space, then sexual orientation might also be a matter of residence, of how we inhabit spaces, and who or what we inhabit spaces with*  
Sara Ahmed



# FYP 1 Intro

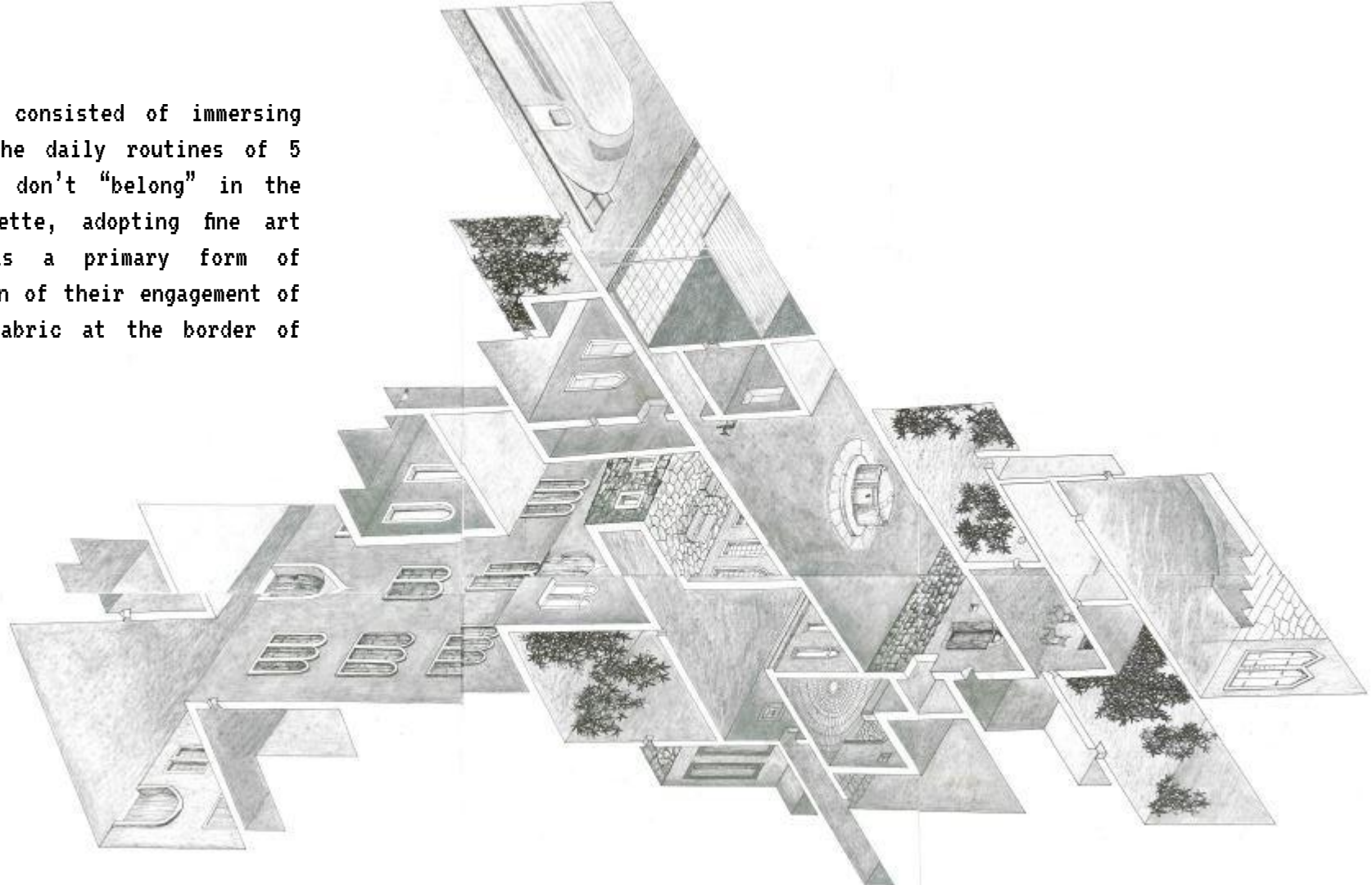
My research tackled the systems created by marginalized communities to earn the right to dwell where they are deemed illegal





Taking Venice (Italy) as a case study, I study the stages of domesticating a land through recordings I make of numerous dwellers who use their spaces and movements as a reaction to their surroundings.

My research consisted of immersing myself in the daily routines of 5 people that don't "belong" in the Venice vignette, adopting fine art sketching as a primary form of documentation of their engagement of the urban fabric at the border of legality



## Transition to FYP 2

Back to Lebanon, my work now borrows from this engagement with the right of marginalized communities to dwell and thrive in public.

In such a judgmental society, for people who do not belong to an “established norm” to exist, they need to find creative ways to live.

## LGBTQI+ Hamra

My project currently explores hidden layers that could host, entertain and empower the LGBTQI+ community in Beirut, that is one of the most violently assaulted of the city's dwellers.

light when someone  
and he is found  
has a longer than average  
and thinking of something  
more change in human  
experience

It is a little before the first there  
where the person  
thinks that the  
thing that is not a story

to place where someone  
and someone are added  
but not other

OB =

*[Dense grid of small text]*

... in the house  
NOT in a house  
with a house  
a house or two

Many may not know where  
to see beautiful nature the  
place is in place of them  
have and coming in them  
to see the same to be  
able to understand the story  
perhaps maybe in walking  
experience what you bring home  
to share

The letter  
things you think for  
greater but you find an  
experience when you feel  
the journey you feel forced  
to work. But you do it  
you have there will be an  
excitement to celebrate the  
achievement and better things  
with you

It is a little before the first there  
where the person  
thinks that the  
thing that is not a story

W. L. G.

It is a little before the first there  
where the person  
thinks that the  
thing that is not a story

If I could just  
wear what I  
WANT!

I want to perform  
in the street

*[Dense handwritten notes]*

*[Dense handwritten notes]*

*[Dense handwritten notes]*



A safe place could be a  
huge place simply filled  
with books with  
music with a theater  
and stage

A spot light in the  
middle when I would  
just sing dance and  
scream my heart out  
fully

with those huge  
old shamed library  
How? D. Let's  
dinner

*[Dense handwritten notes]*





# Problematic

On the premise that the LGBTQI+ culture is still considered on the legislative system as illegal and since the community has partial spatial presence that is contested,

The community is manipulated and considered in a transitional phase until the legal system changes; I aim to intervene in this phase to facilitate legalization and make this persistence more enduring.

My approach is that at this particular point since the legal system is still impermeable to the attempts of Helem and other.. I am designing interventions// a virtual queer layer on the current layer to allow for a personalized experience of a city everyone should be able to enjoy.



## A new Augmented Reality

## A personalized experience

Through designing and AR experience in Hamra, I intend to create systems that would allow the queer community to claim and explore Hamra street, and engage with it both culturally and economically, the app also Develops a new relationship with the street and offers community-building happenings through events



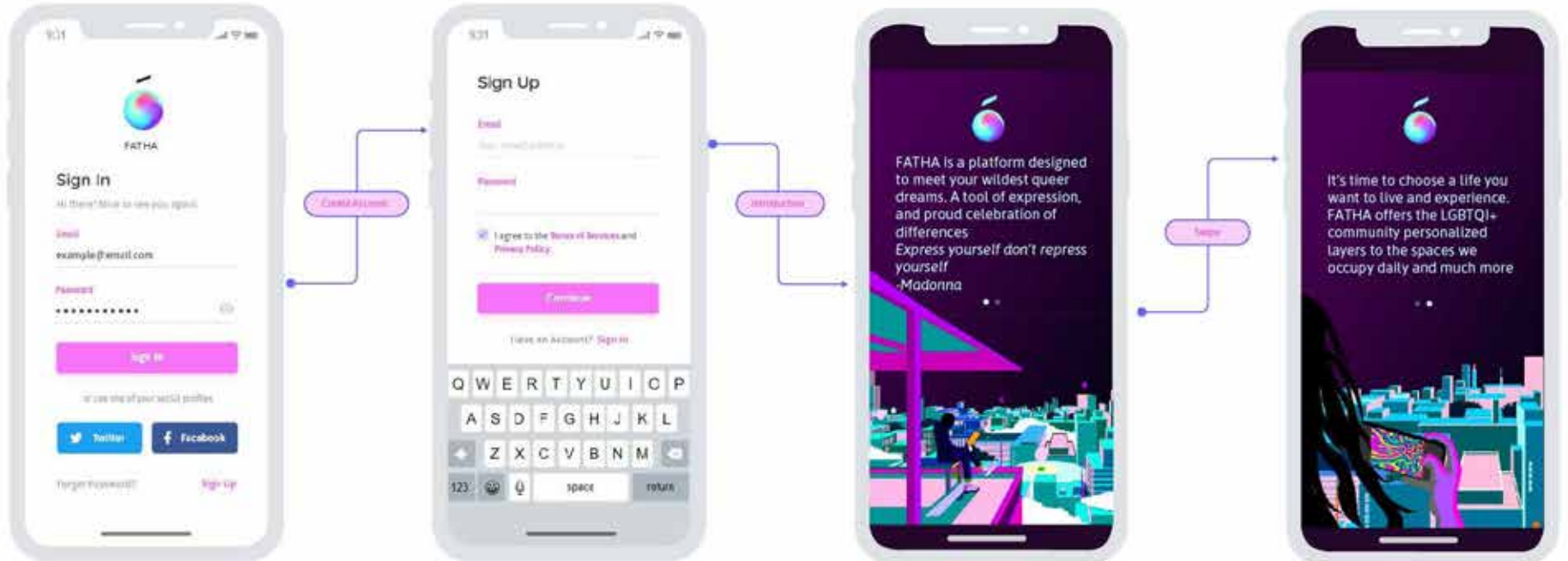
SIMULATION



# A new Augmented Reality

# FATHA APP

Scenario I // What is FATHA? How is it used?

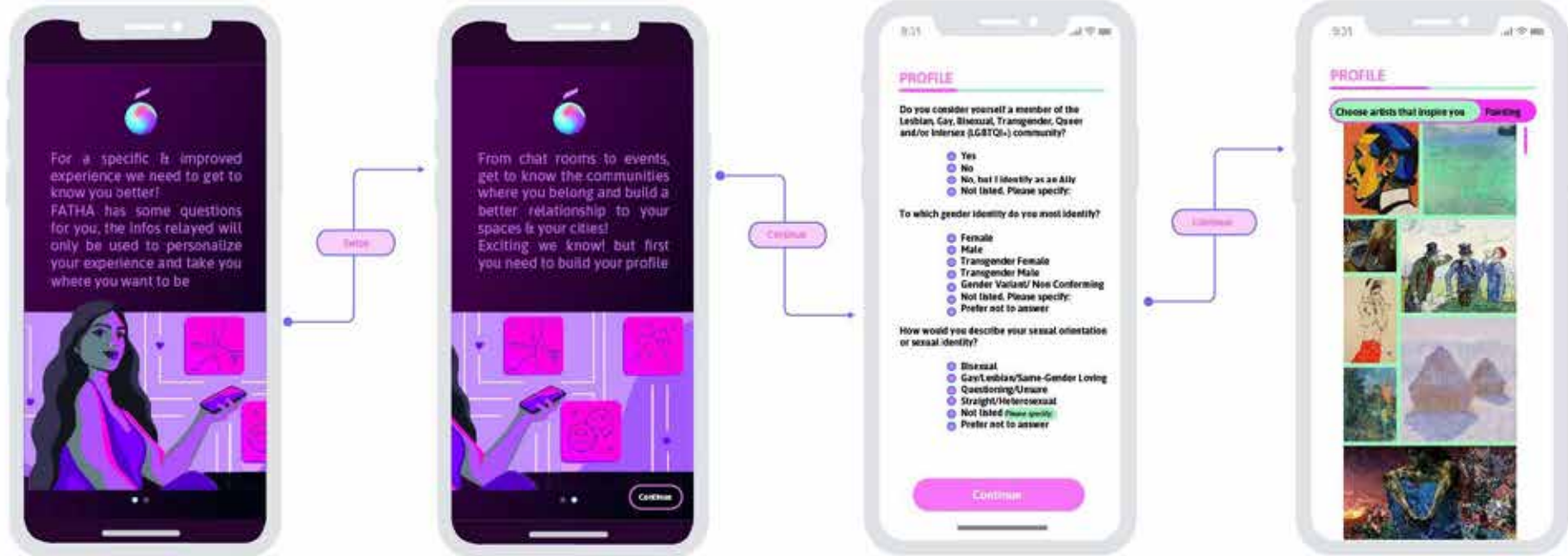




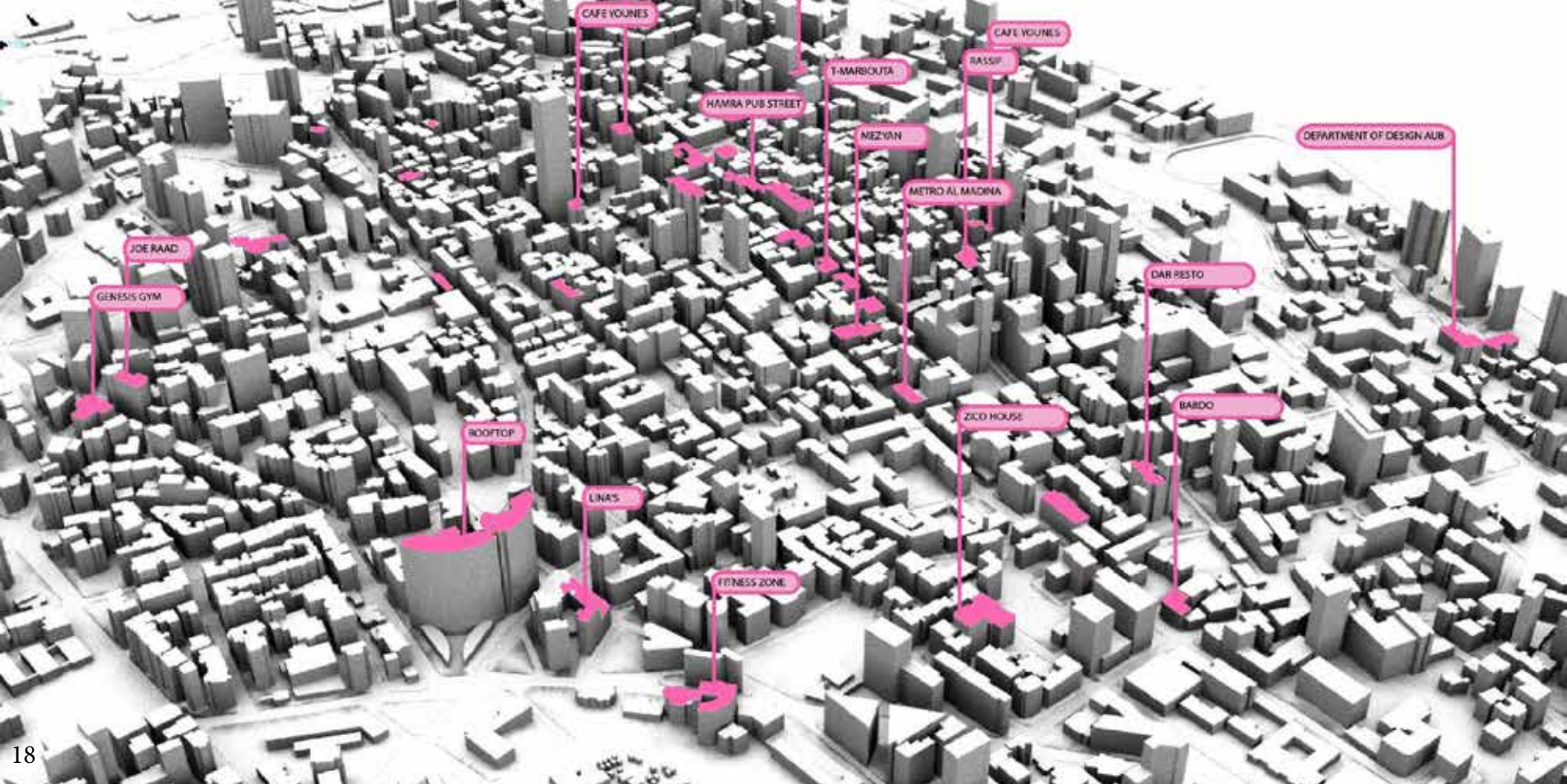
# Personalize

# Individual experience

Scenario II // Customized experience to answer the user's preferences

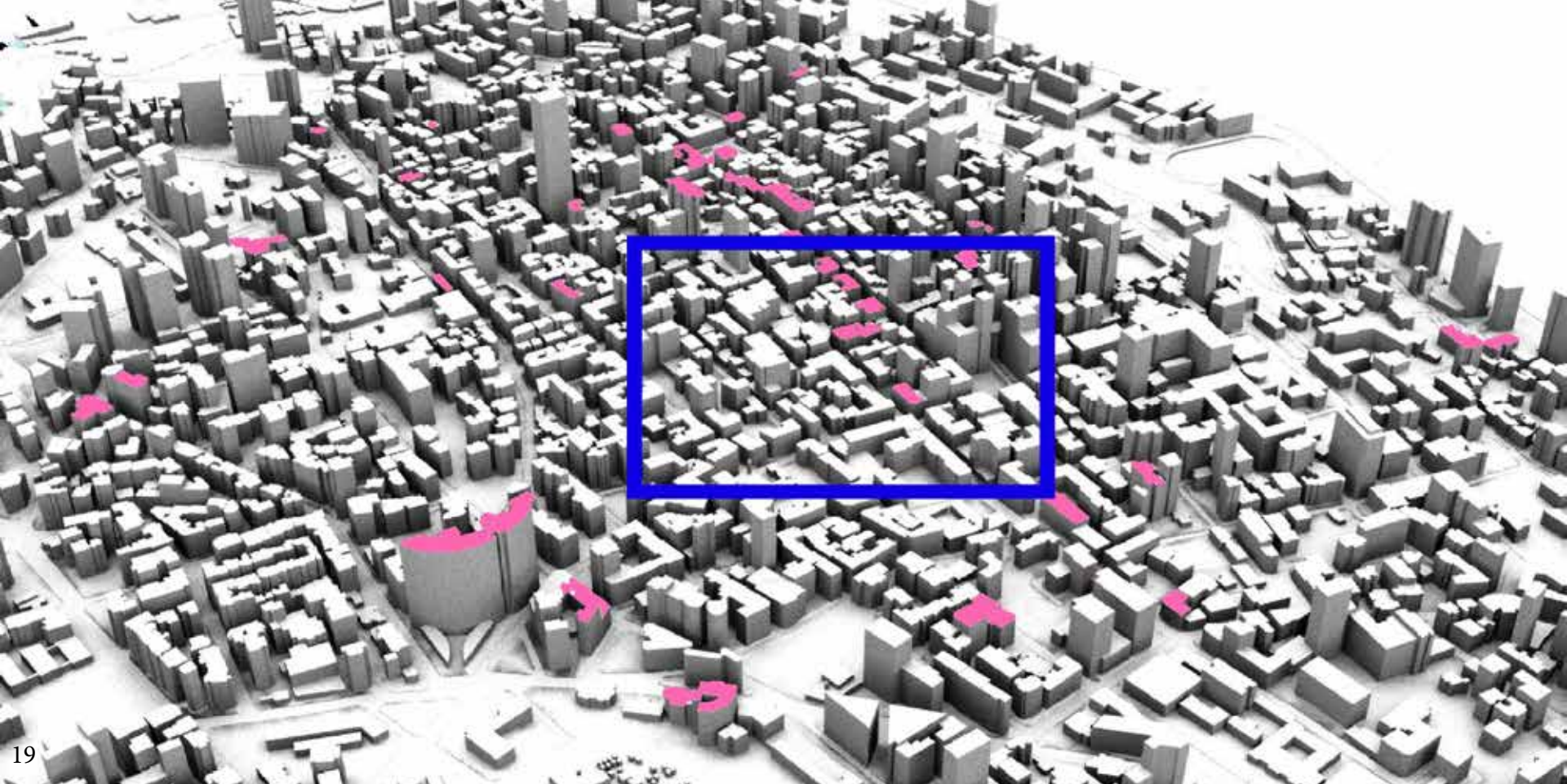


# QUEER BEIRUT



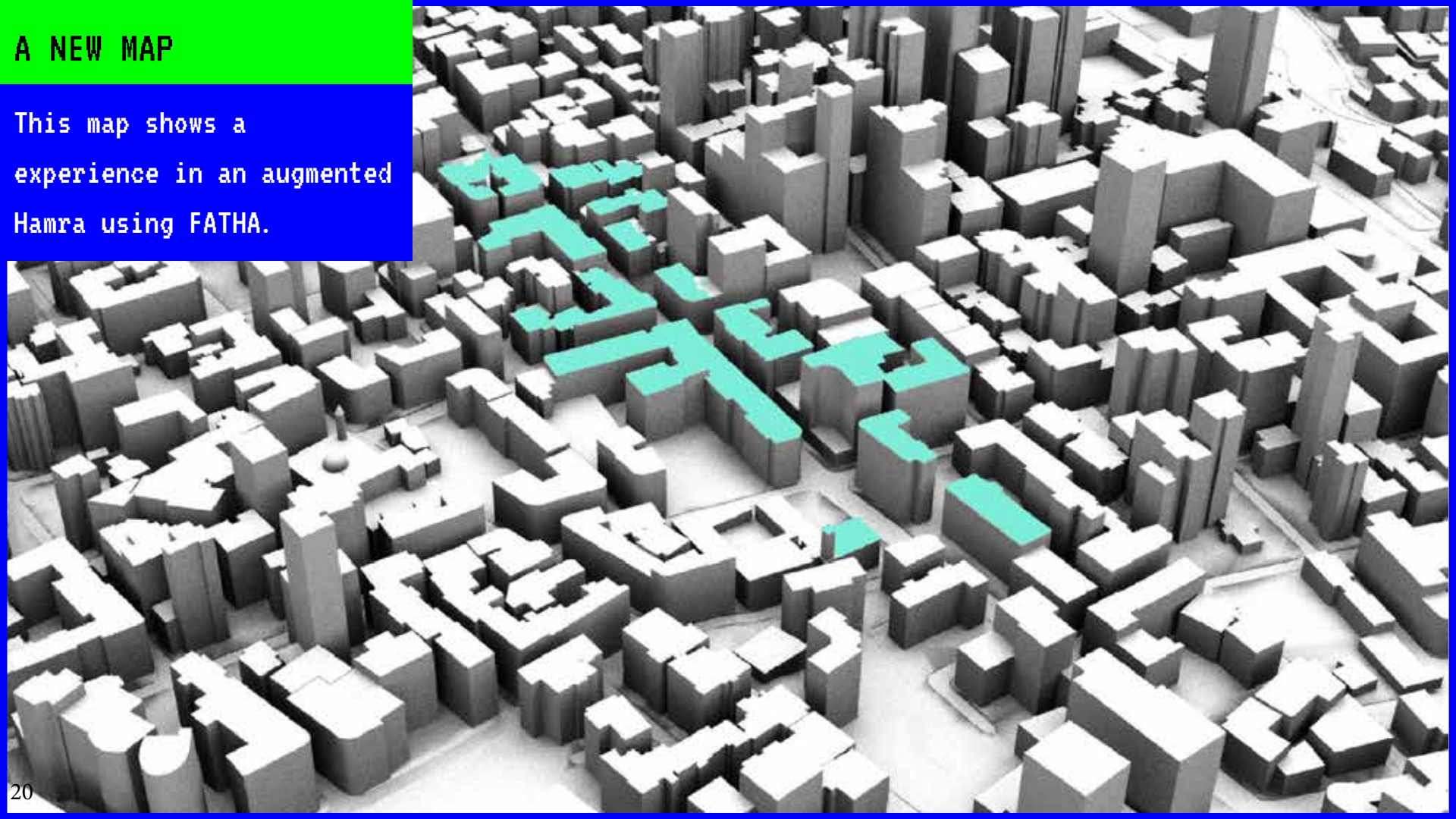


# A NEW MAP



## A NEW MAP

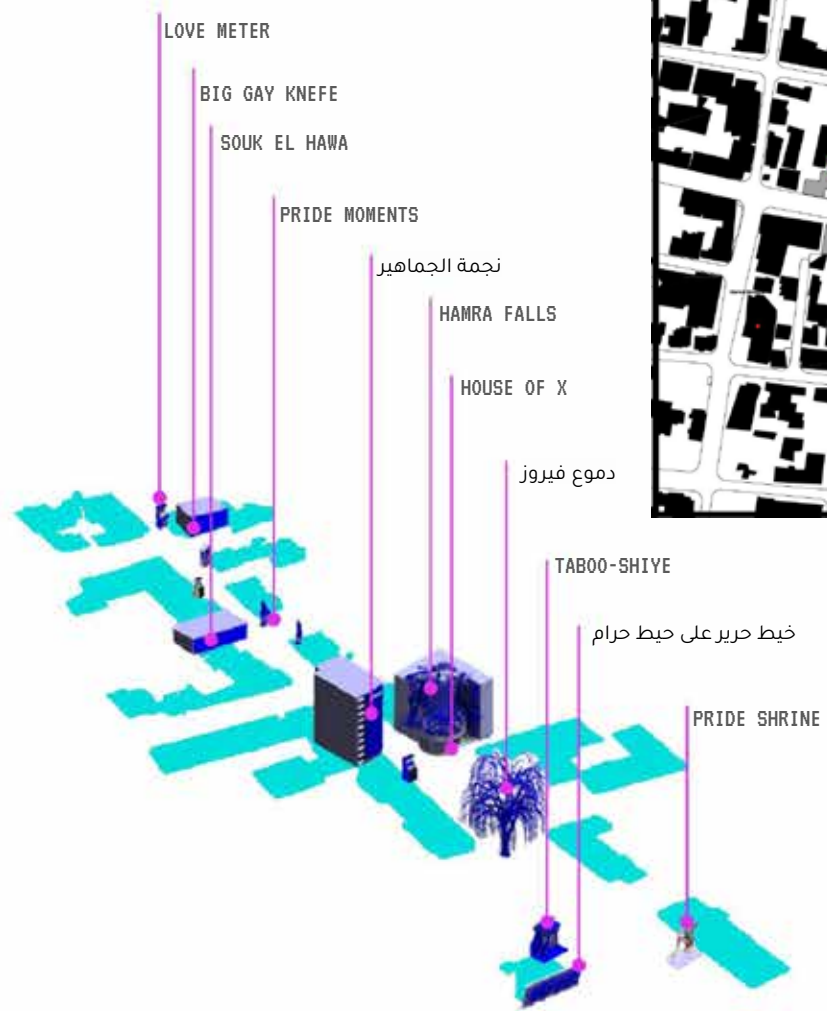
This map shows a  
experience in an augmented  
Hamra using FATHA.





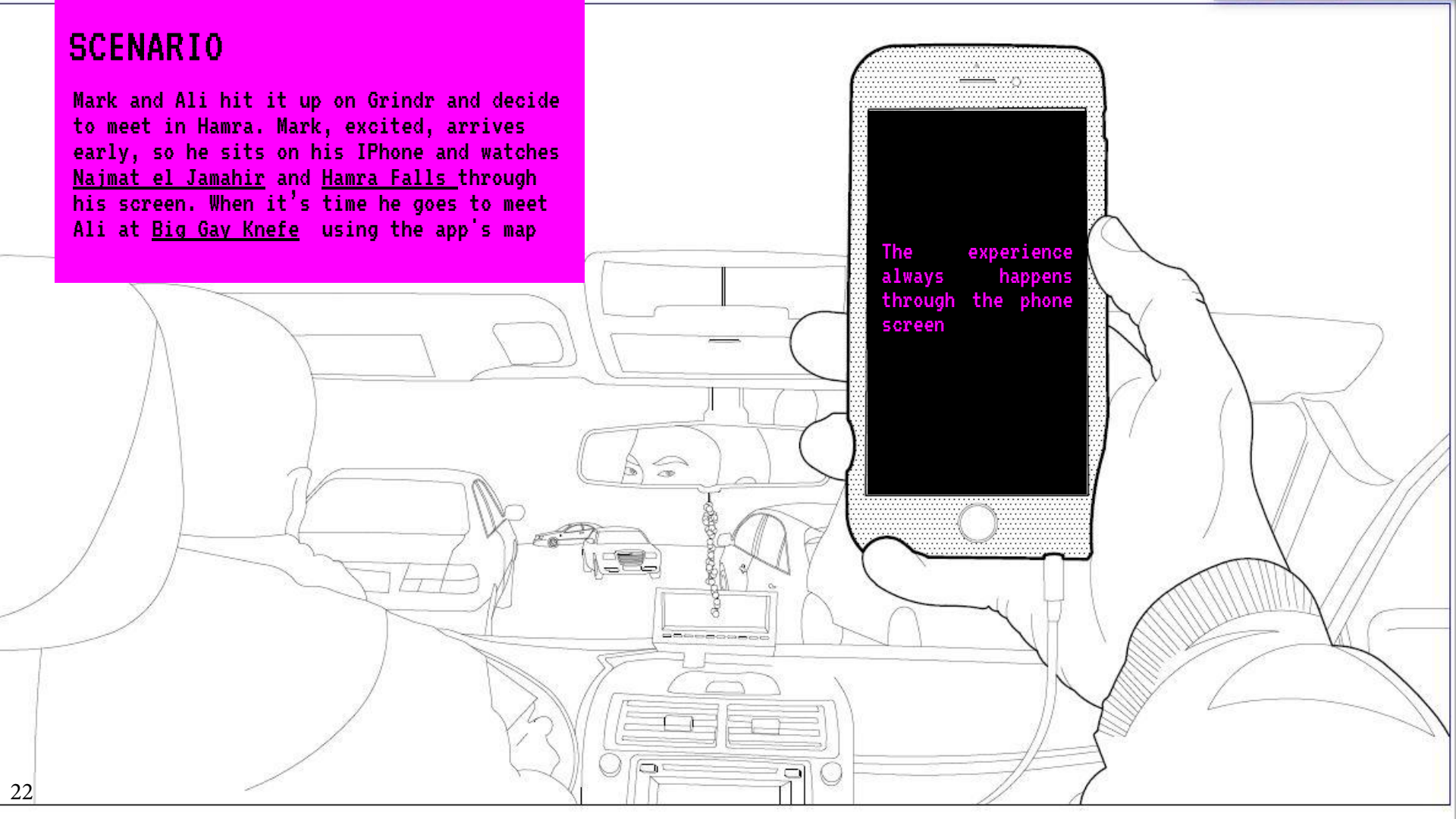
# NEW URBAN TREASURES

Through humorous and critical insertions in the city, I aim to create a parallel universe for meeting, expression and agency that is not possible today due to social and legal policing/judgement



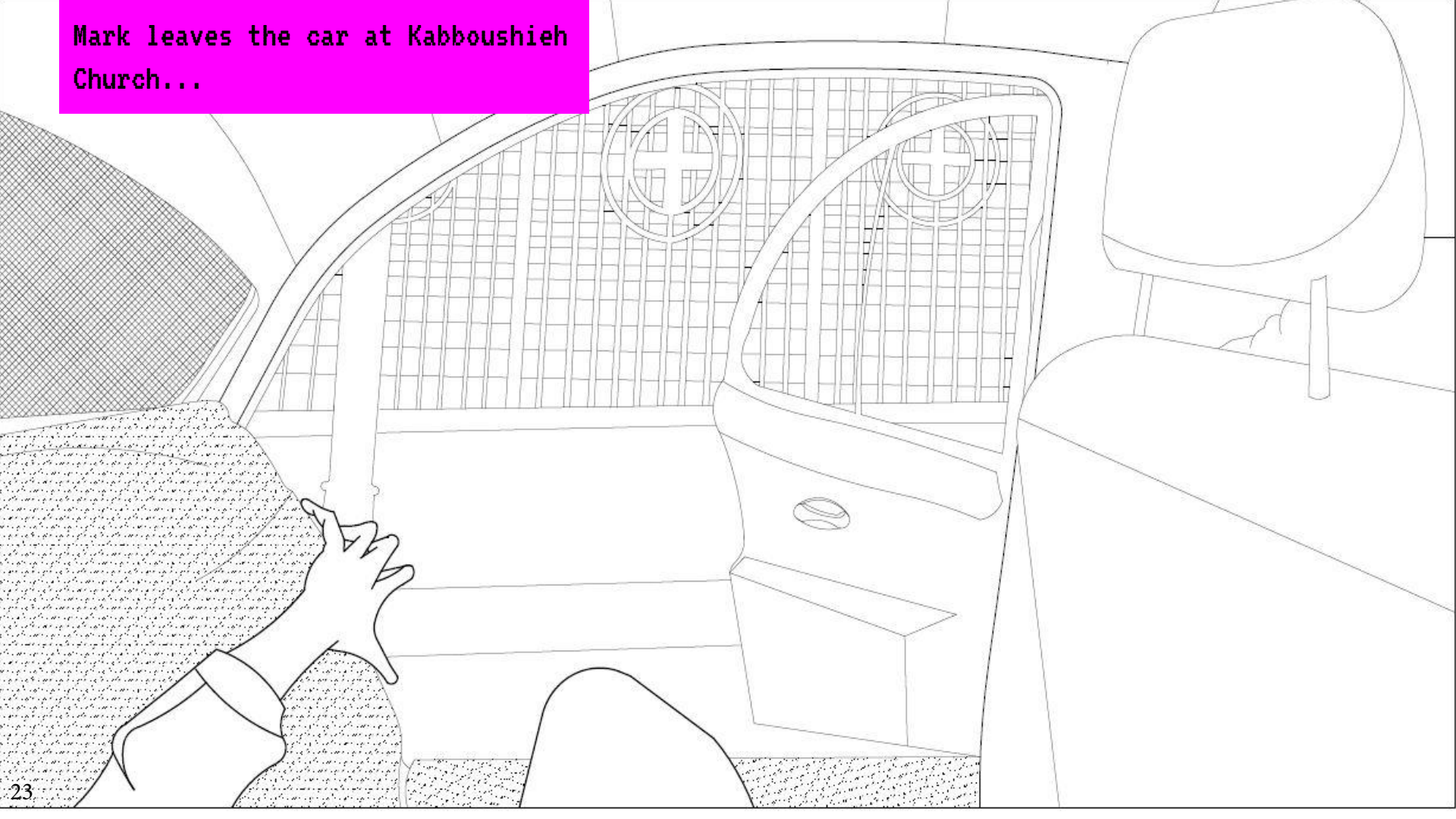
## SCENARIO

Mark and Ali hit it up on Grindr and decide to meet in Hamra. Mark, excited, arrives early, so he sits on his iPhone and watches Najmat el Jamahir and Hamra Falls through his screen. When it's time he goes to meet Ali at Big Gay Knefe using the app's map



The experience  
always happens  
through the phone  
screen

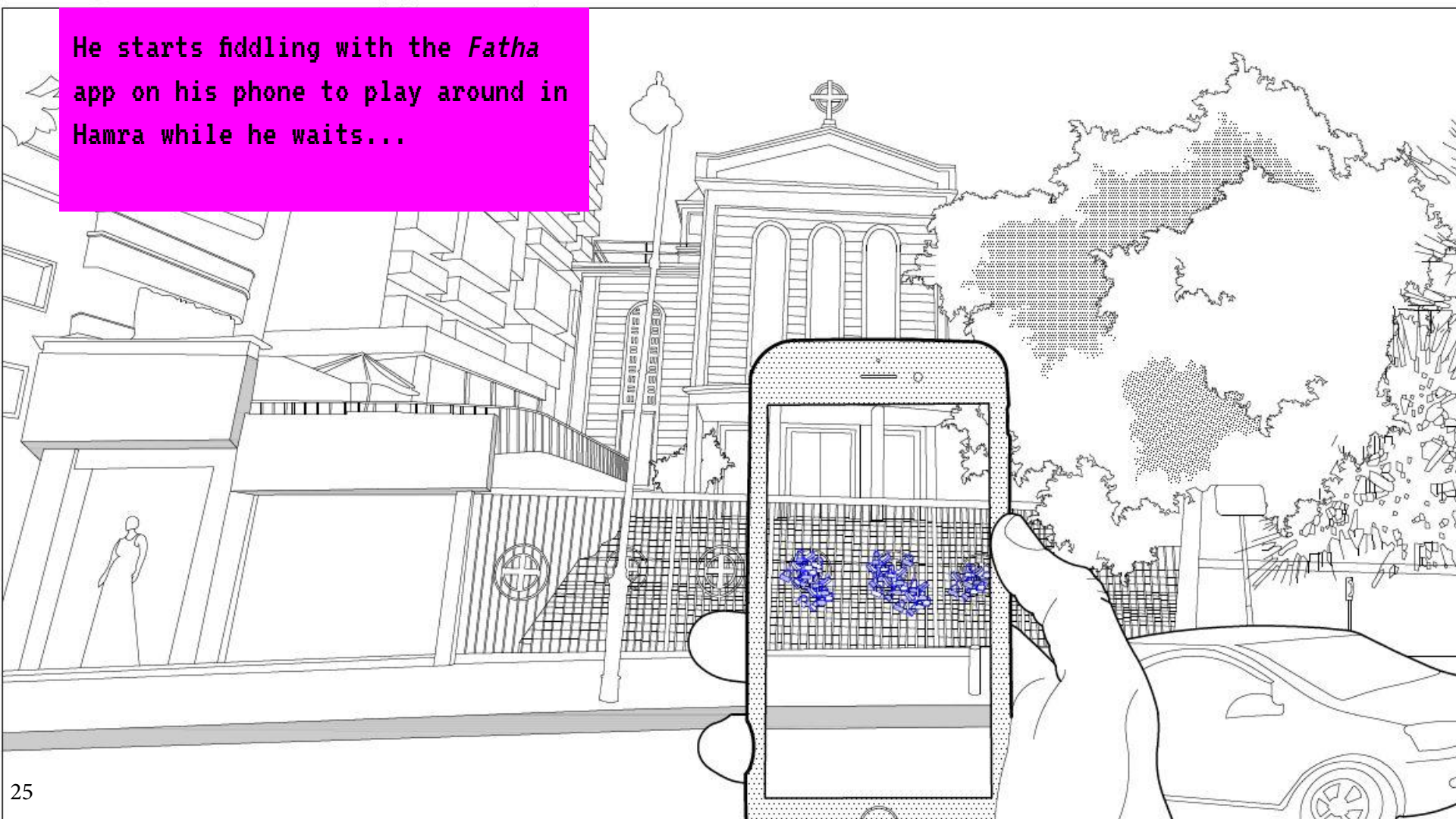
Mark leaves the car at Kabboushieh Church...







He starts fiddling with the *Fatha* app on his phone to play around in Hamra while he waits...

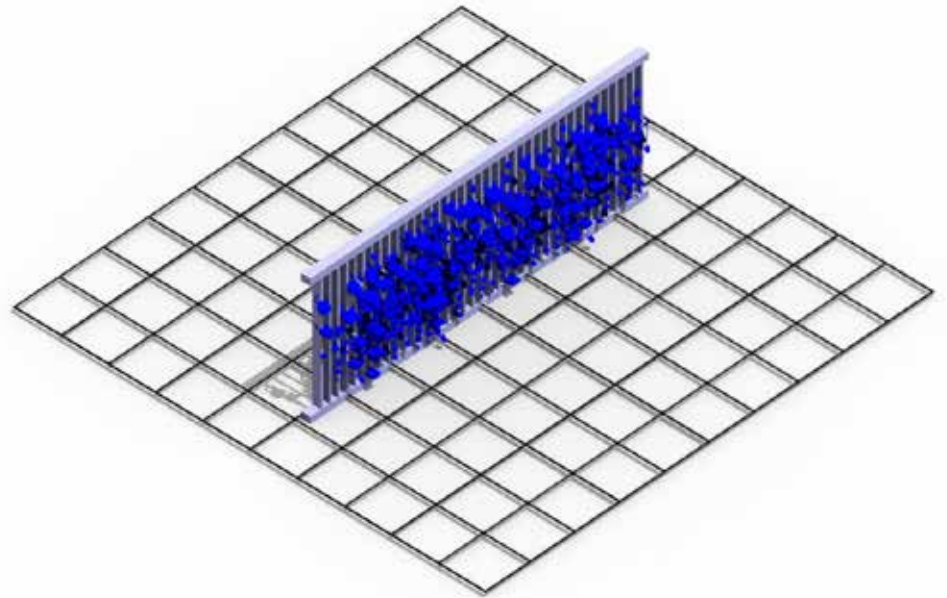
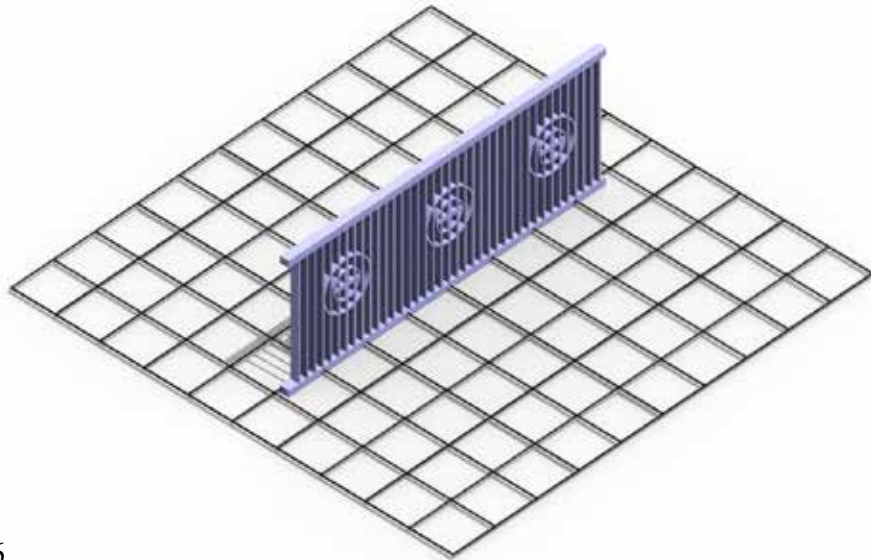


# خيٲ حرير علي حيط حرام

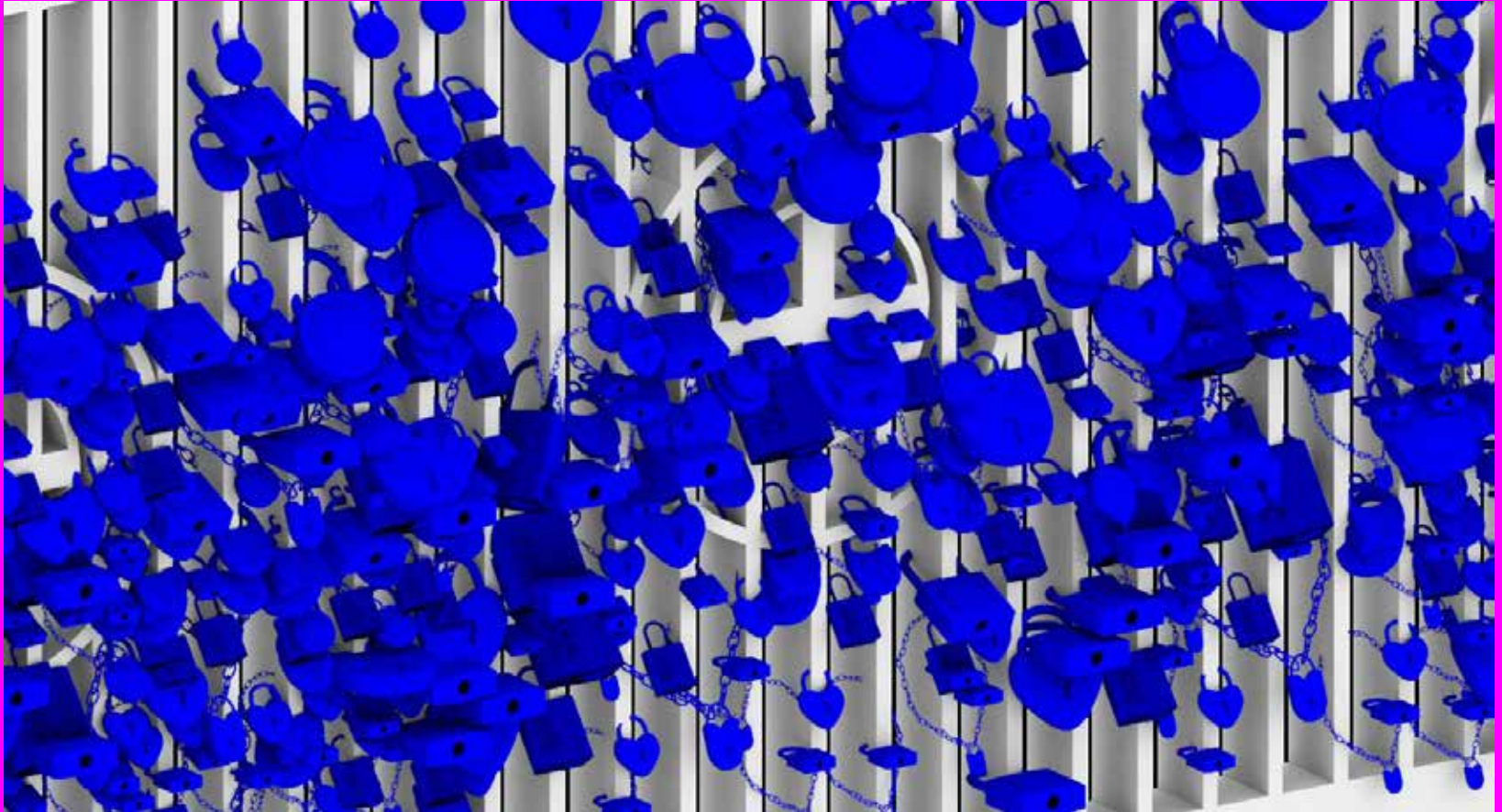
Garden of locks

E-Commerce

The users assigns data to each lock to promote, express or confess. The data is accessible by everyone who uses the app becoming a social platform



## A closer look at the intervention





# LOCKS MENU GUIDE

Written  
recorded  
Photo  
format



Memories..Poetry..  
Letters..Pictures

Written  
recorded  
format



Confessions// Not accessible

Written  
recorded  
format



Confessions// Accessible

E-Stores  
recorded  
format



Audiobooks tackling the  
queer community

E-Stores  
written  
format



E-Books/novels tackling the  
queer community

E-Stores  
Photo  
format



Photographic archives tackling  
the queer community

# INTERACTION SIMULATION





# INTERACTION SIMULATION





And then he remembers  
the community hotline that his  
friend Linda  
mentioned last night and gives it  
a test..

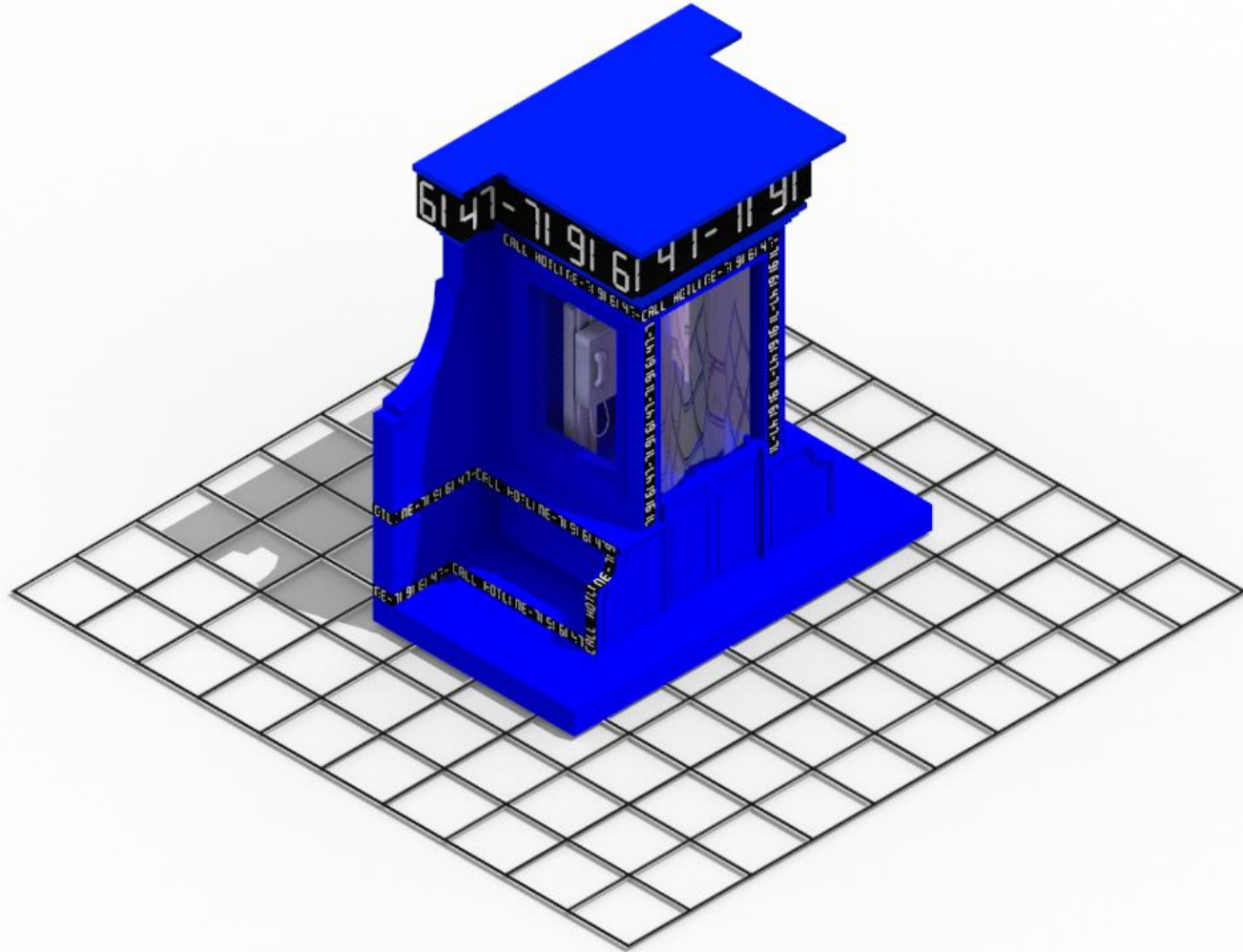


# TABOO-SHIYE

## Phone Confession Booth

Direct hotline to God//Confess  
and De-Stress

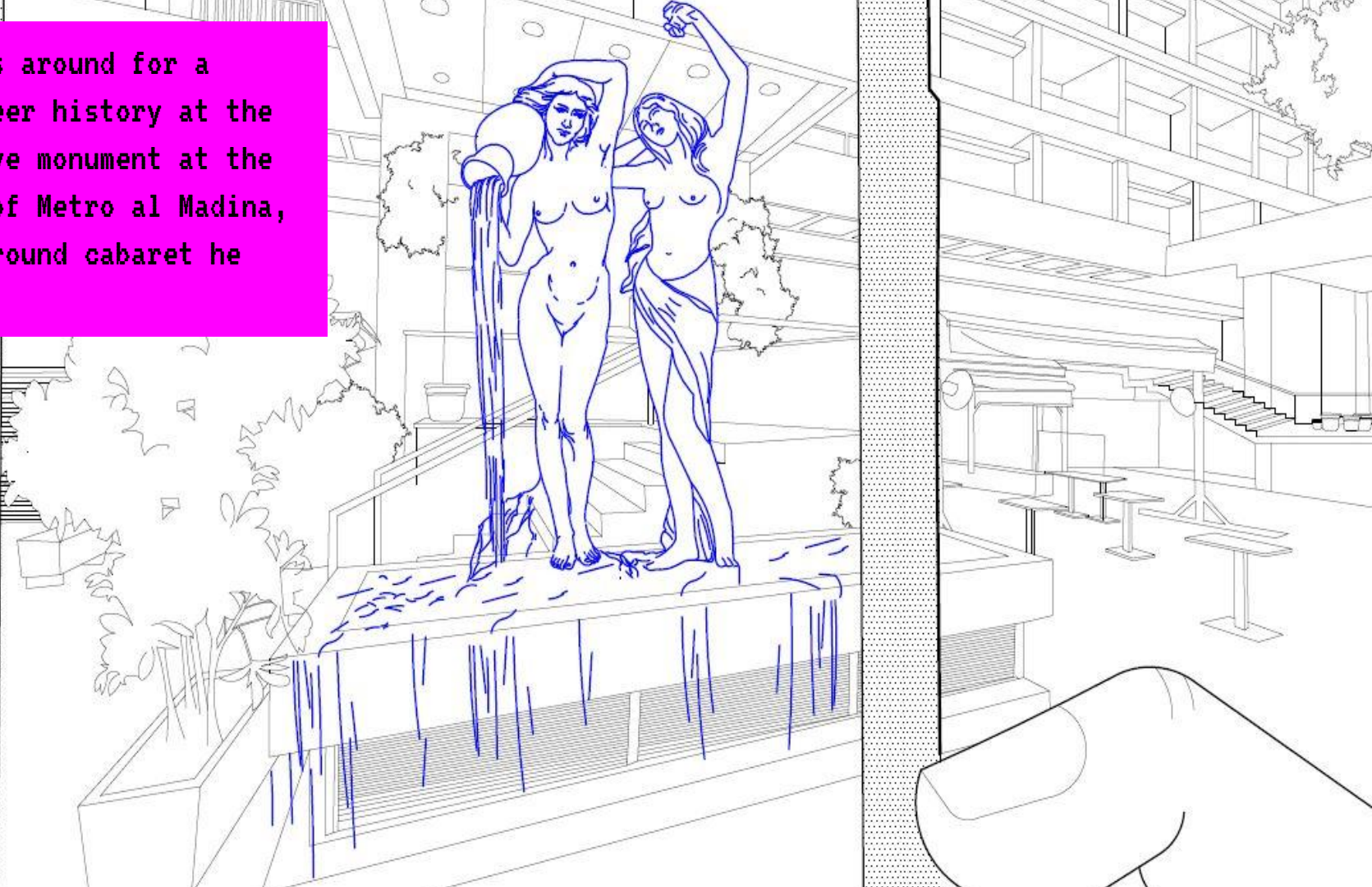
The number on the confessional  
booth links the user to  
professionals from Helem and  
others

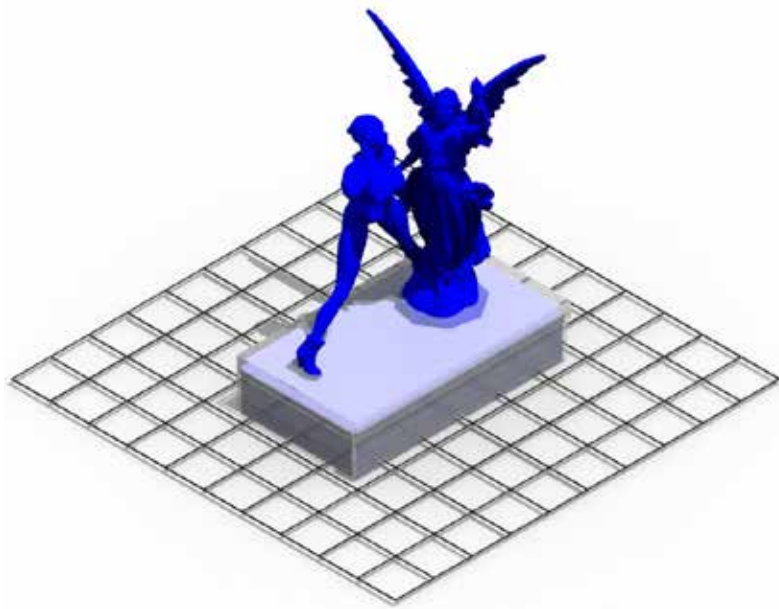






Then turns around for a little queer history at the interactive monument at the entrance of Metro al Madina, an underground cabaret he likes..





## PRIDE SHRINE

Monument

Figures celebrating LGBTQI+ & informing the user of myths and gods that are historically queer

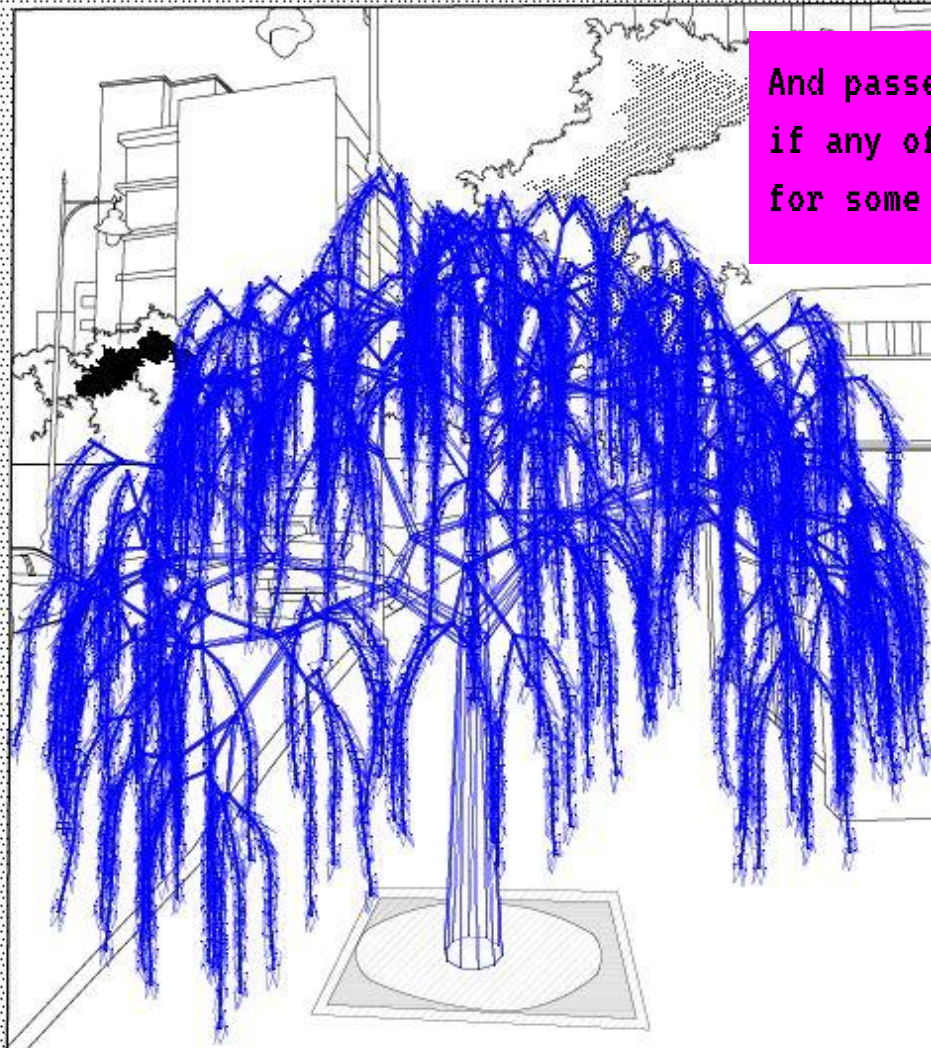




# INTERACTION SIMULATION



And passes for the emo tree to see  
if any of his friends are looking  
for some love..

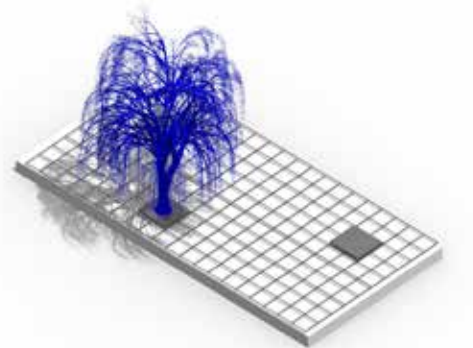
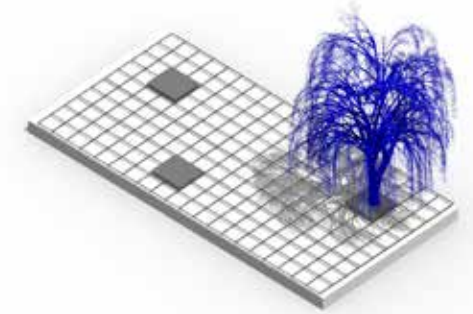
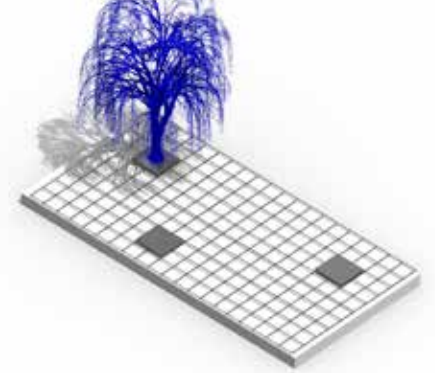
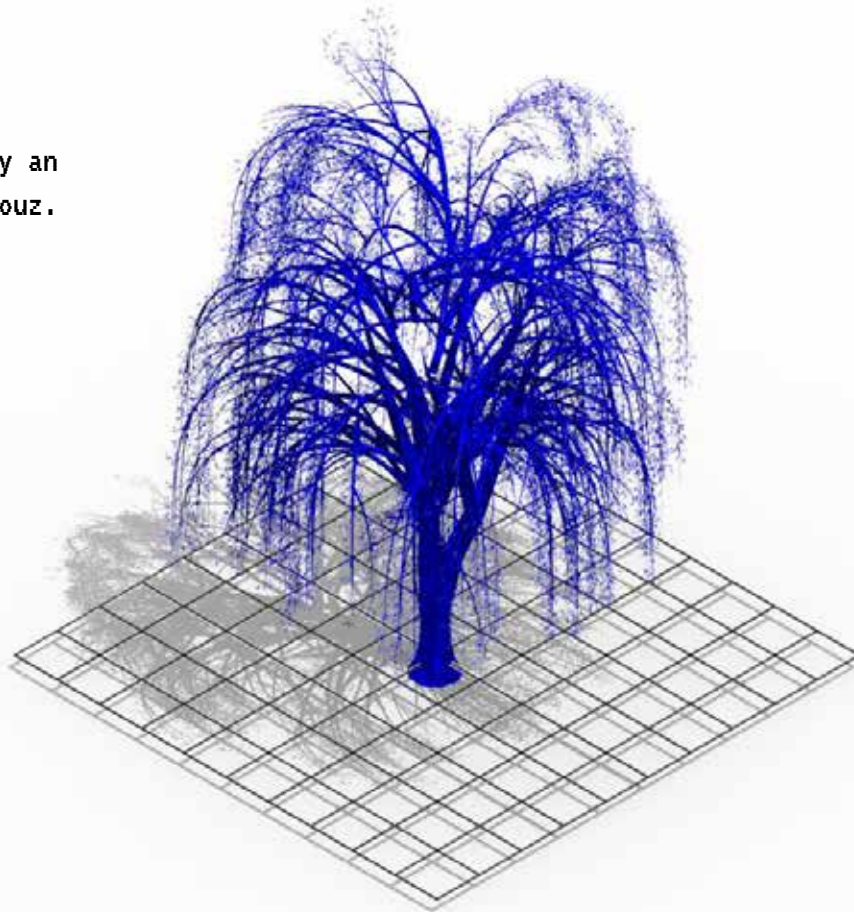




# دموع فيروز

## Public Space

Meeting point overlooked by an iconic commemoration; Fairouz.  
A middle eastern legend, Lebanon's pride and most celebrated artist in the region

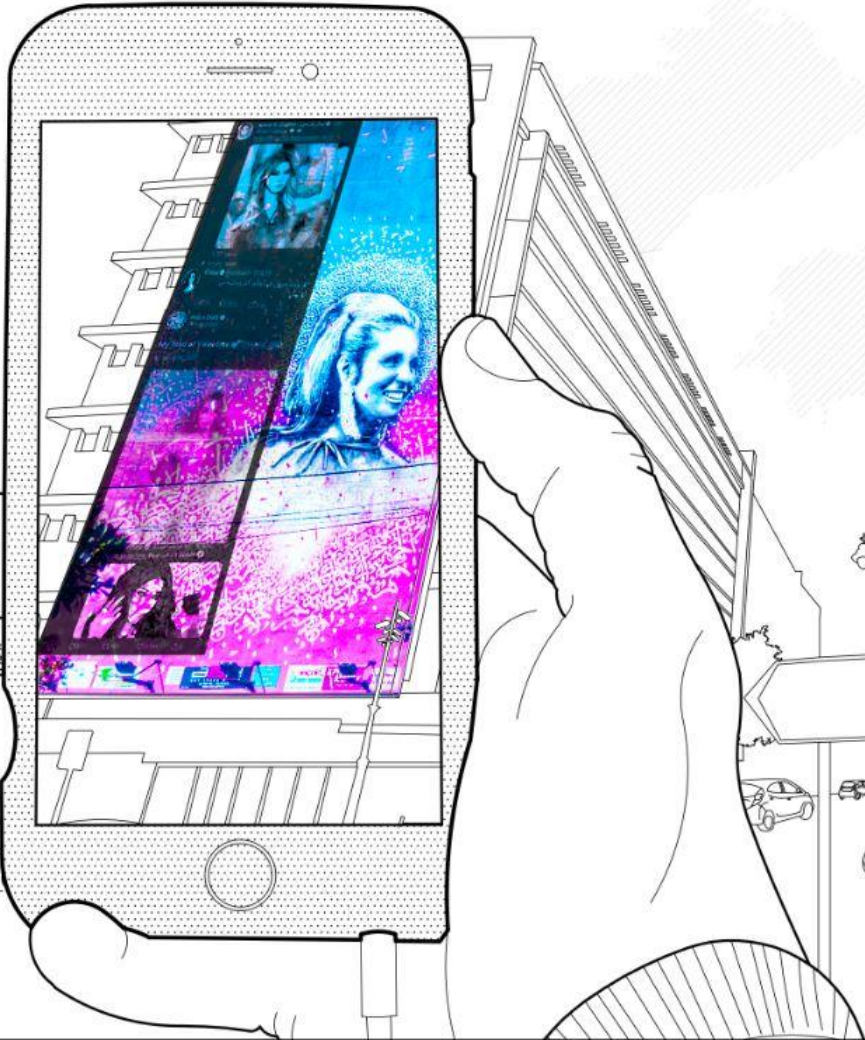


# INTERACTION SIMULATION





Tea, tea, tea!..







# نجمة الجماهير

Screening

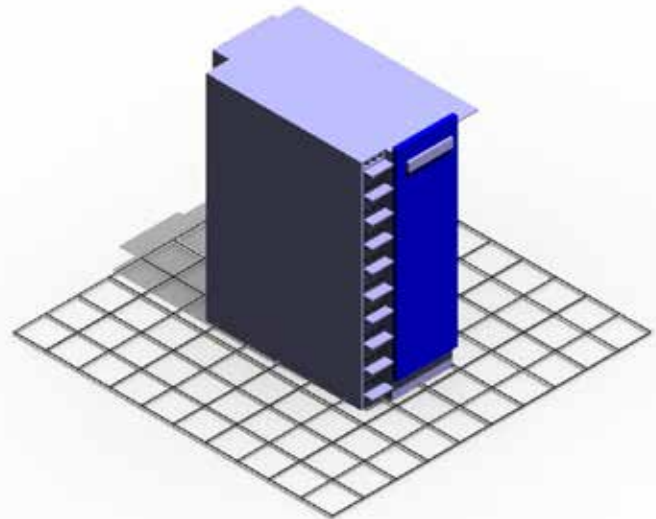
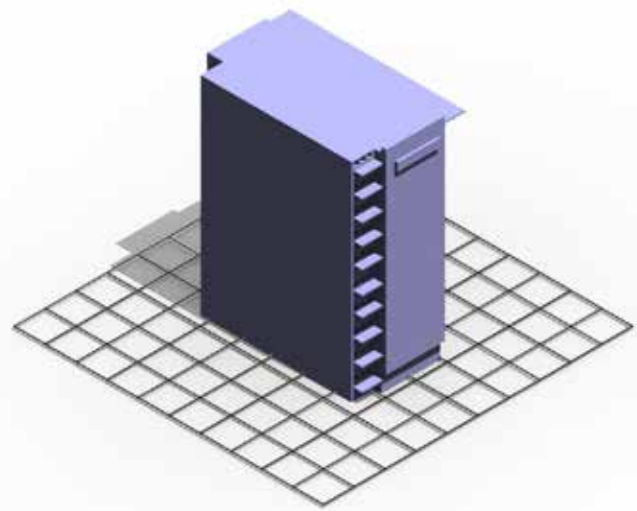
Billboard

Screening on the Sabbouha wall

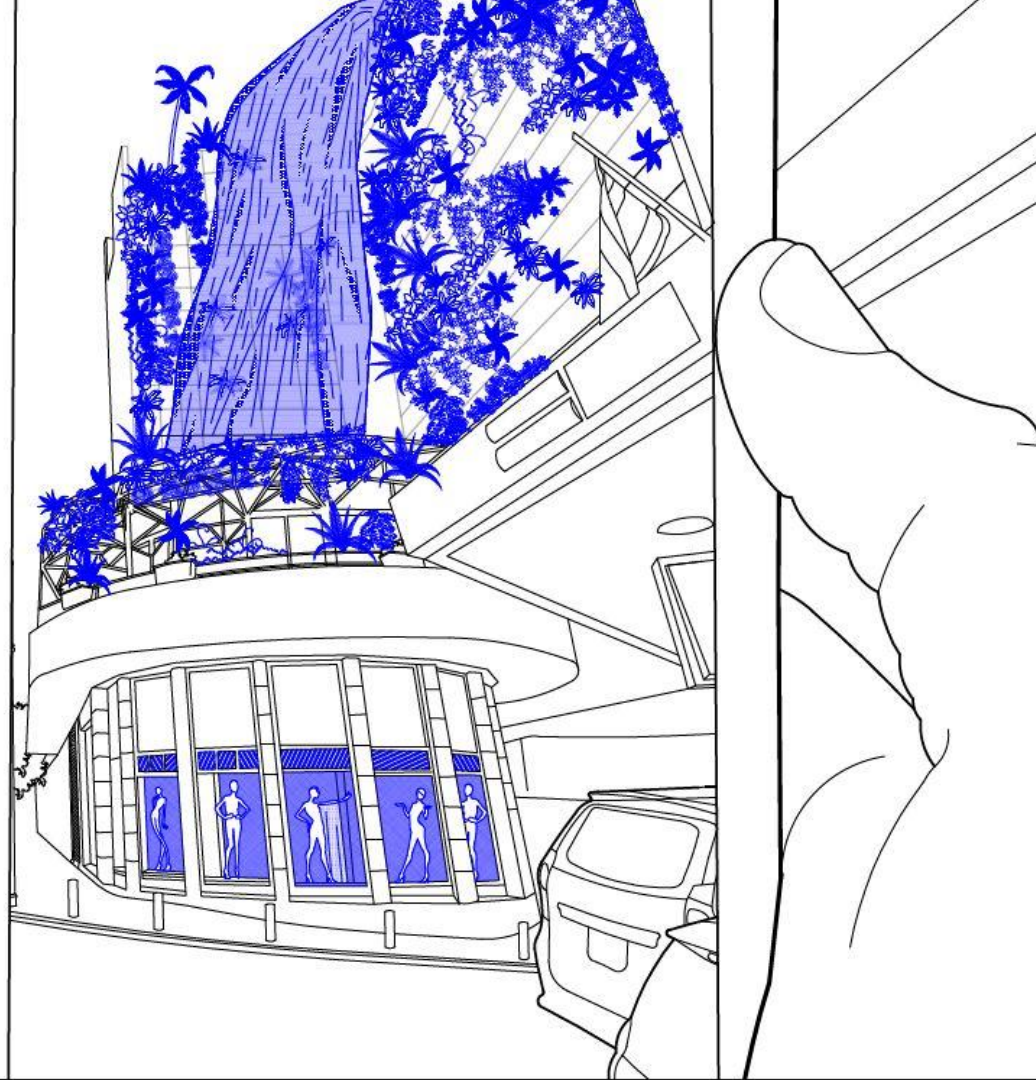
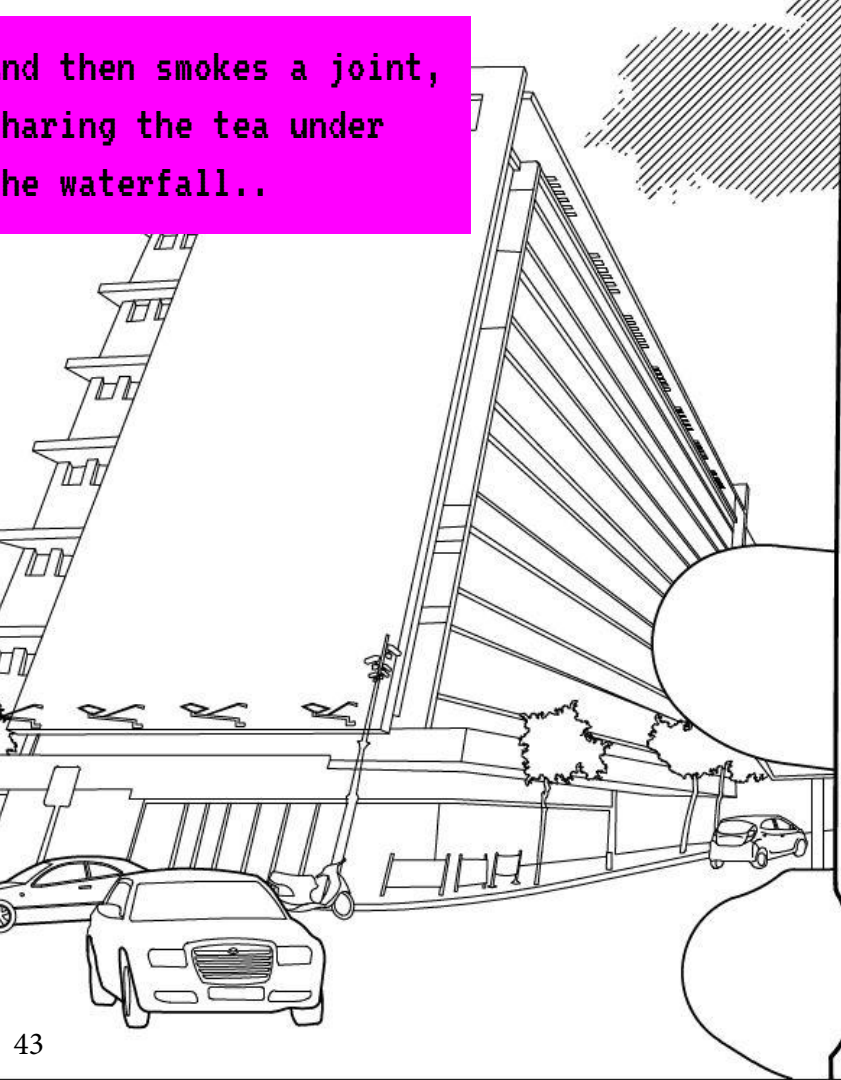
1. Tweets of lesbian icons

2. Queer Music Videos

3. Of purchased movies from  
Ahlam Hamra (slide 26)



and then smokes a joint,  
having the tea under  
the waterfall..

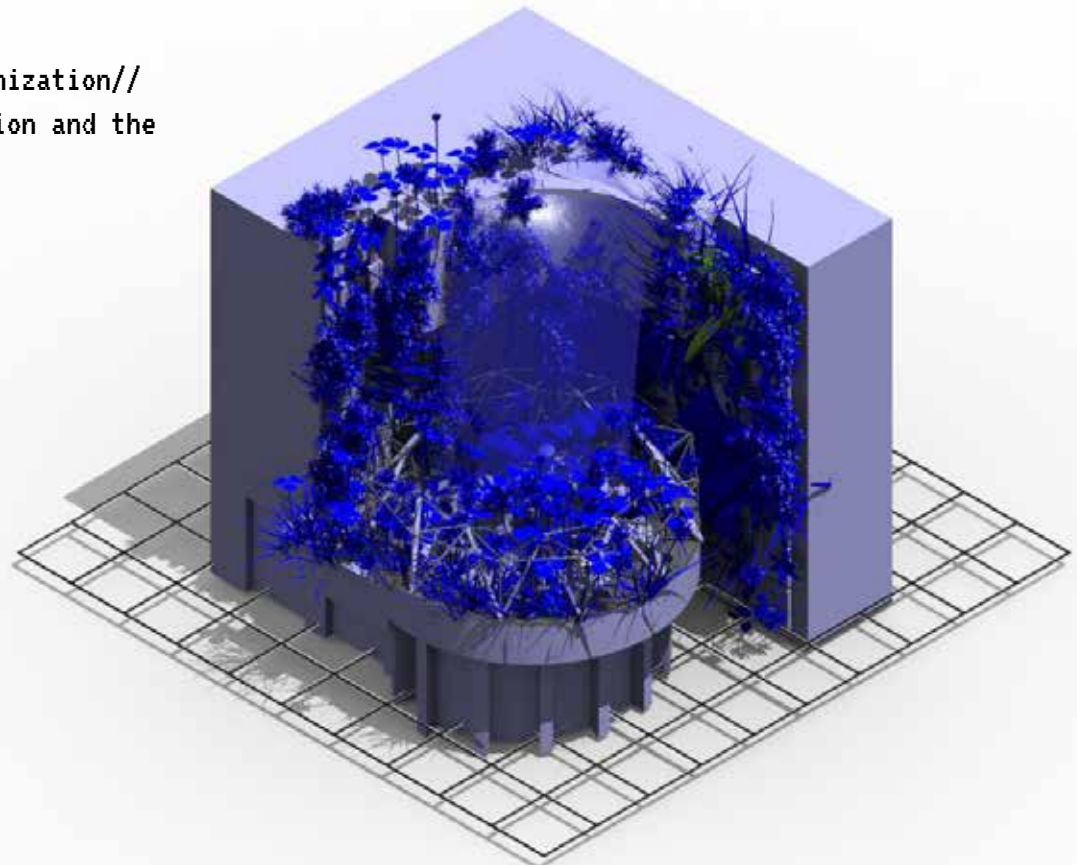
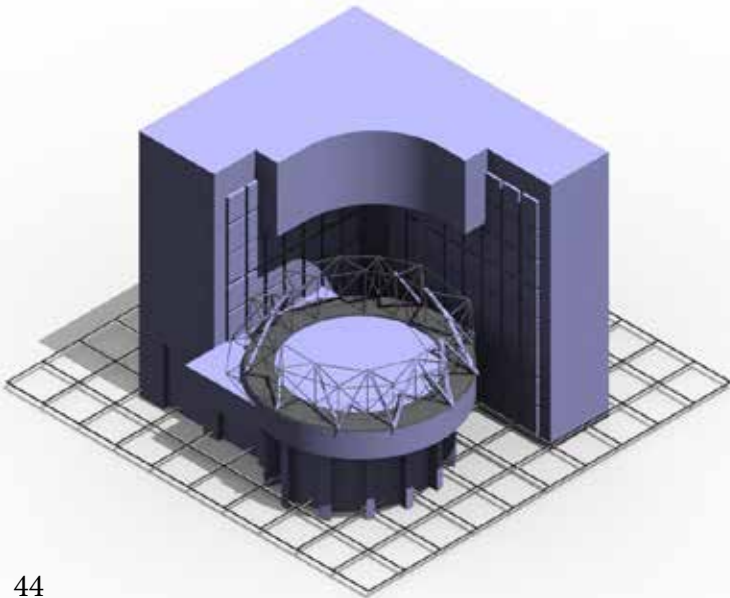


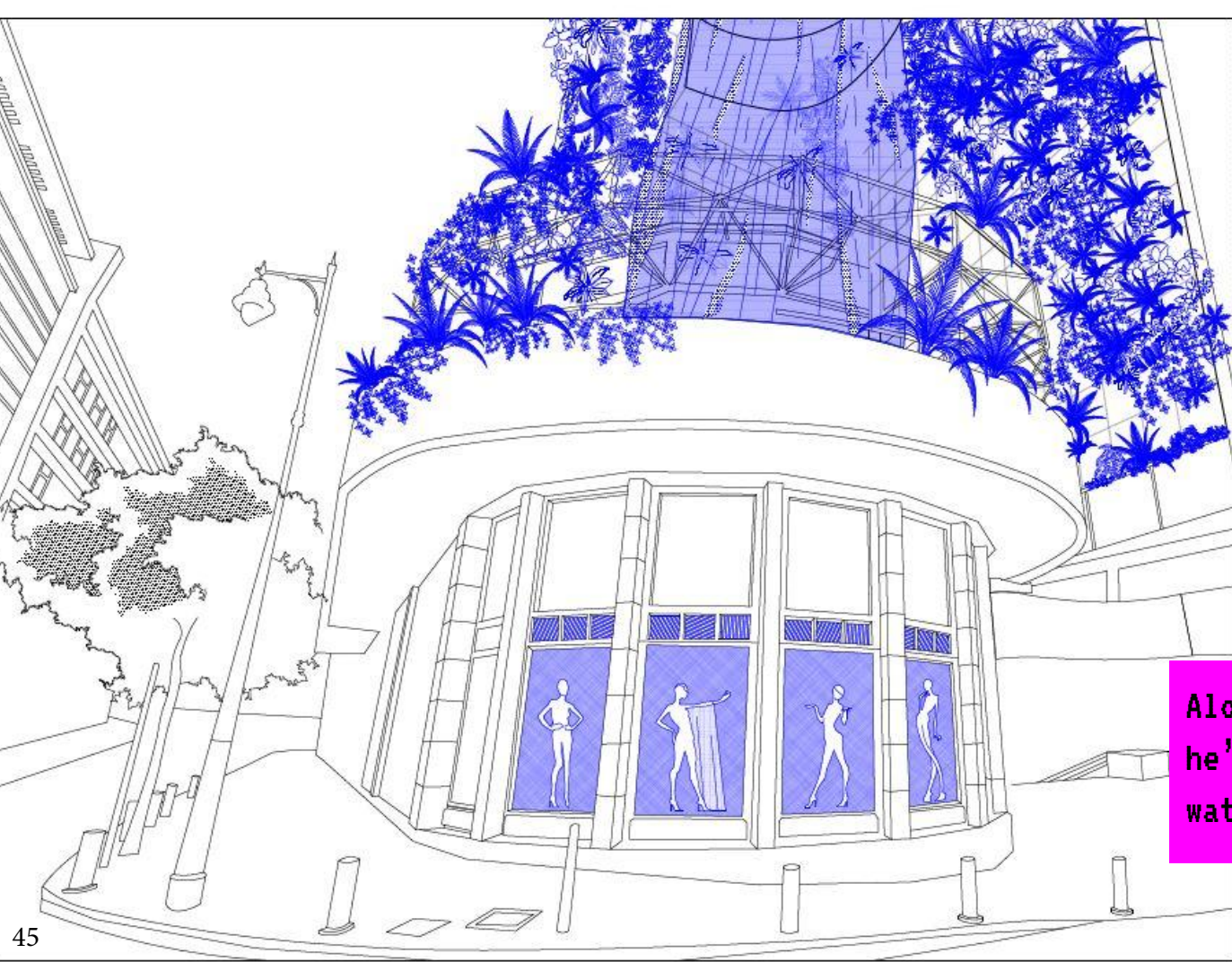


# HAMRA FALLS

Show

Niagra Falls in Hamra// Commentary on Hyper urbanization//  
Absurdity in having a natural site in this location and the  
lack of it





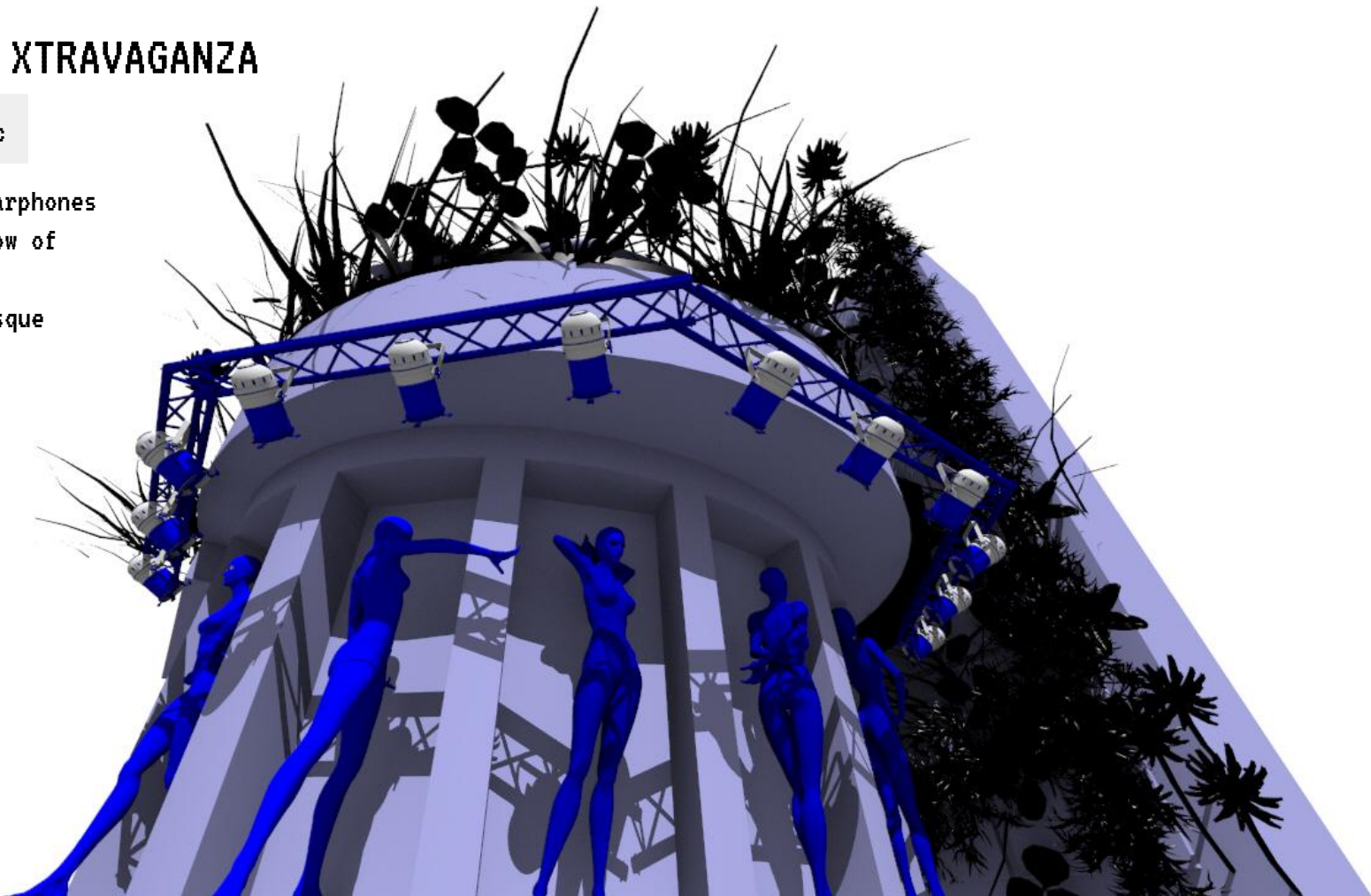
Along a Boylesque show  
he's been dying to  
watch..

# HOUSE OF XTRAVAGANZA

Show

Music

Plug in your earphones  
and enjoy a show of  
inclusivity//  
Voguing//Boylesque  
Burlesque









He checks out Ahlam Hamra for any new queer/censored/banned films..

## أحلام حمرا

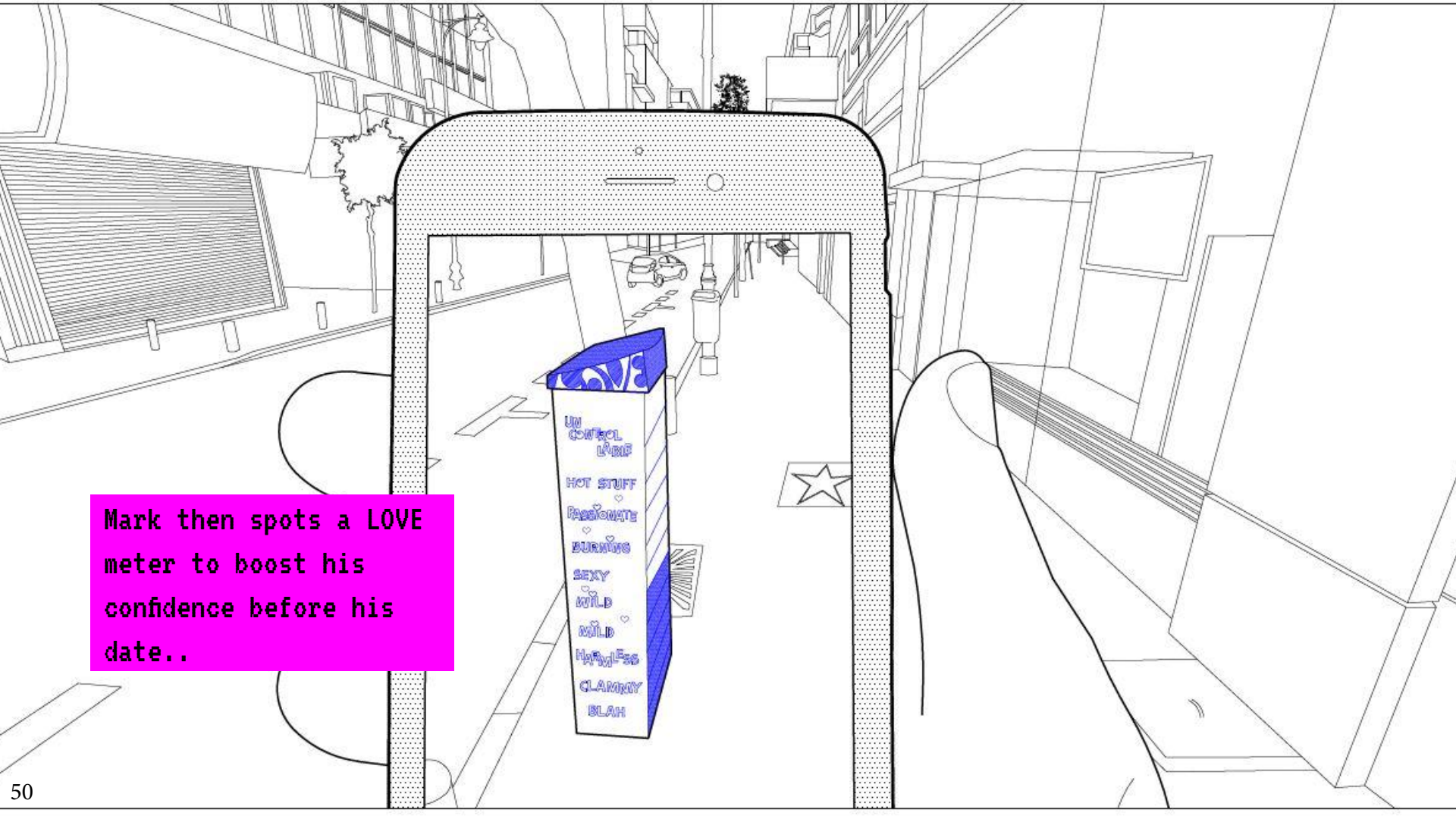
### Cinema Screening

Uncovering hidden queer cinema in the time of Hind Restom++,  
or any banned films and short movies.

A virtual ticket can be bought to access the screenings  
through a link.

The building facades will serve as the screening background



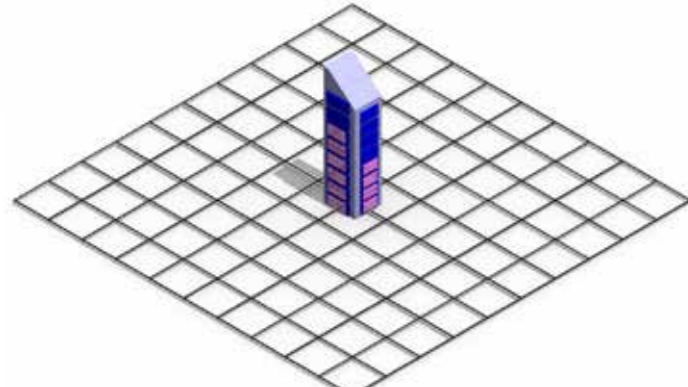
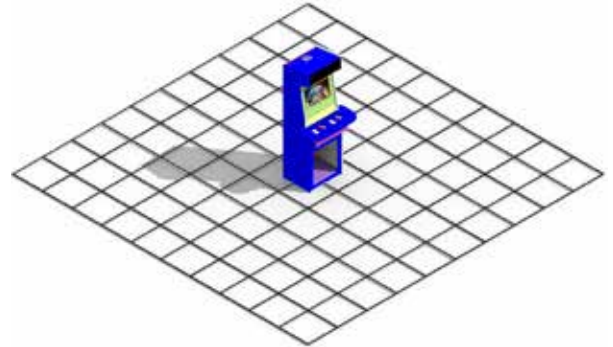
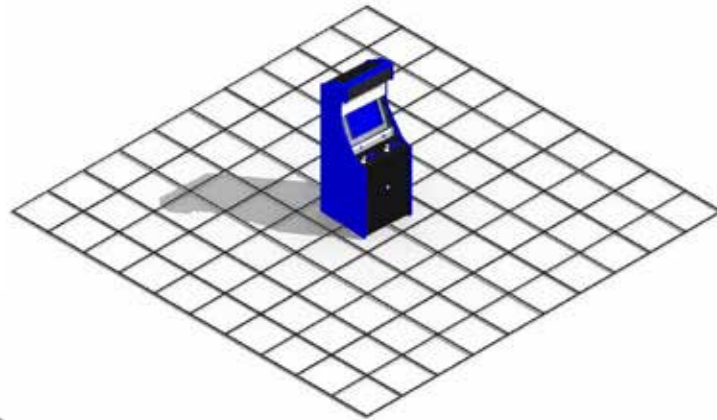
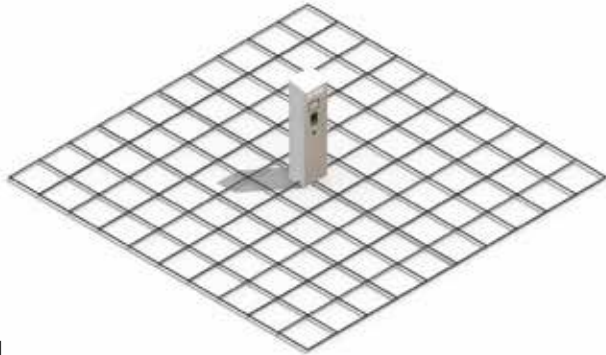


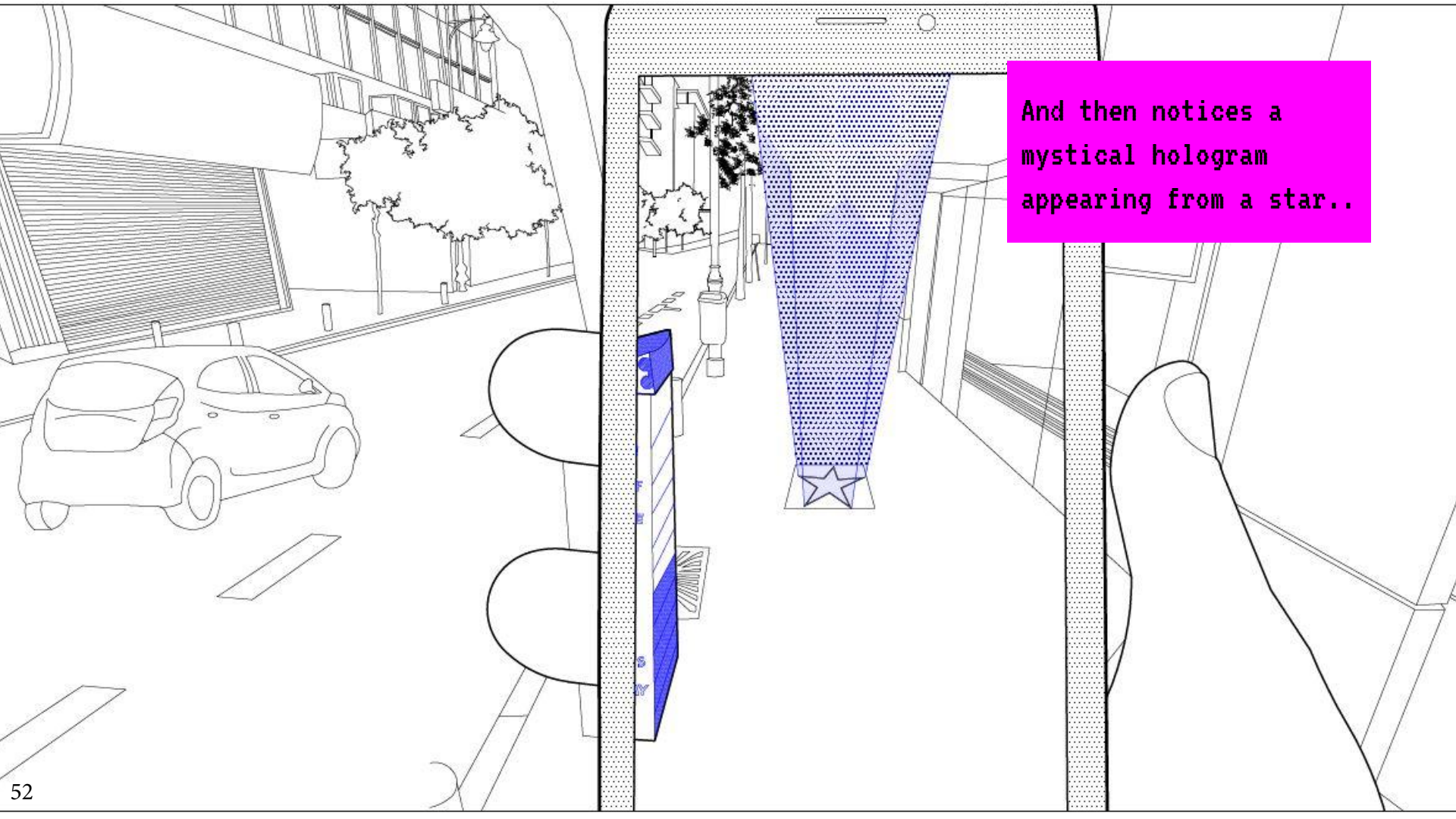
Mark then spots a LOVE meter to boost his confidence before his date..

# LOVE METER

Public Space

Love meter that measures the user's sex appeal  
Also Interactive arcade spots





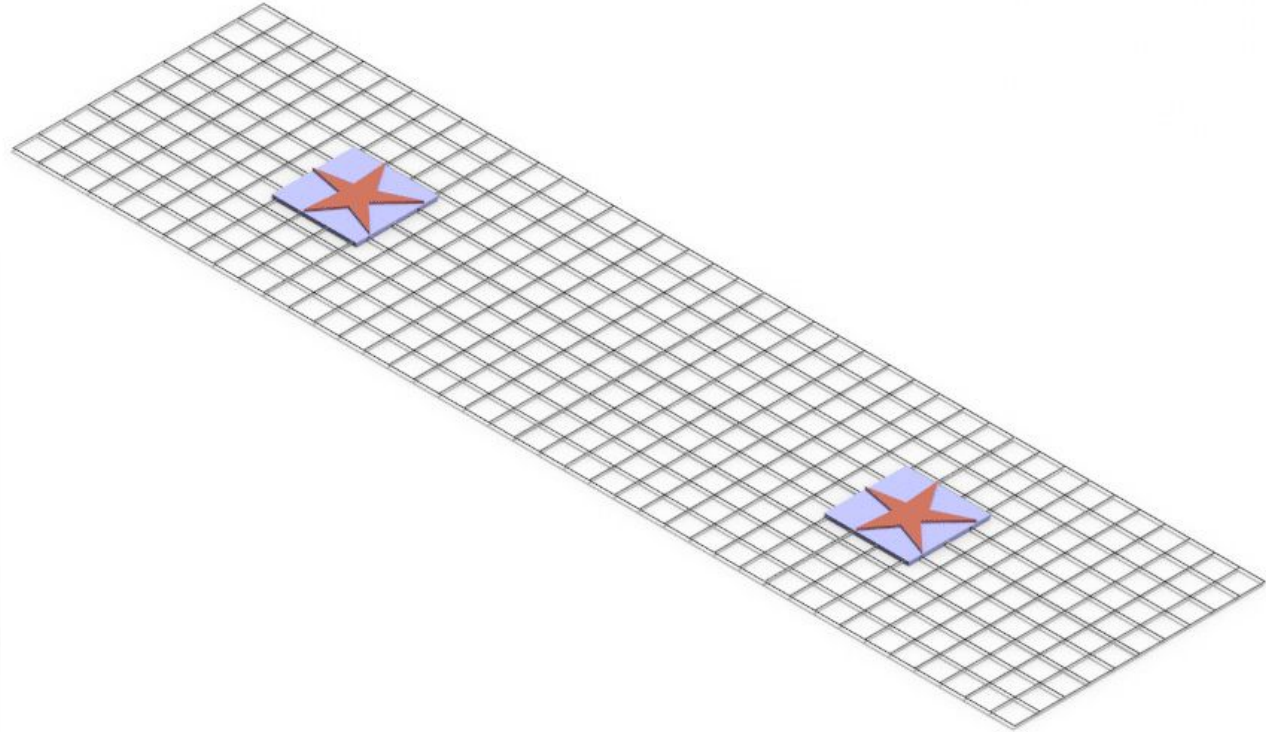
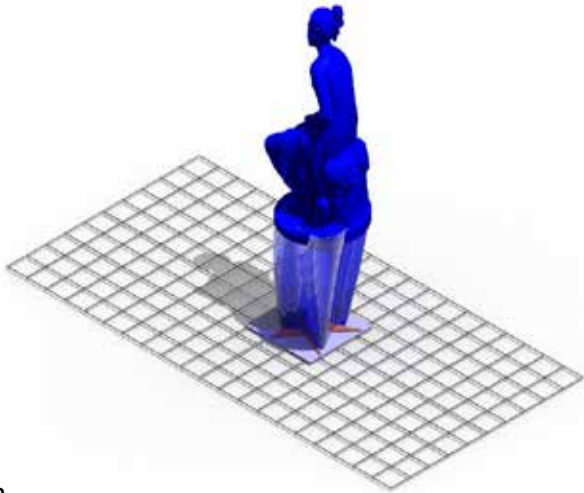
And then notices a  
mystical hologram  
appearing from a star..



# Pride Moments

## Monumental

Continuation of “Pride Shrine” (Slide 16) along the street of Hamra. The stars spots on the streets serve as paying tribute to queer legends



He then gets lost, enters Souk el Hawa where he discovers his BDSM dream



# سوق الهوى

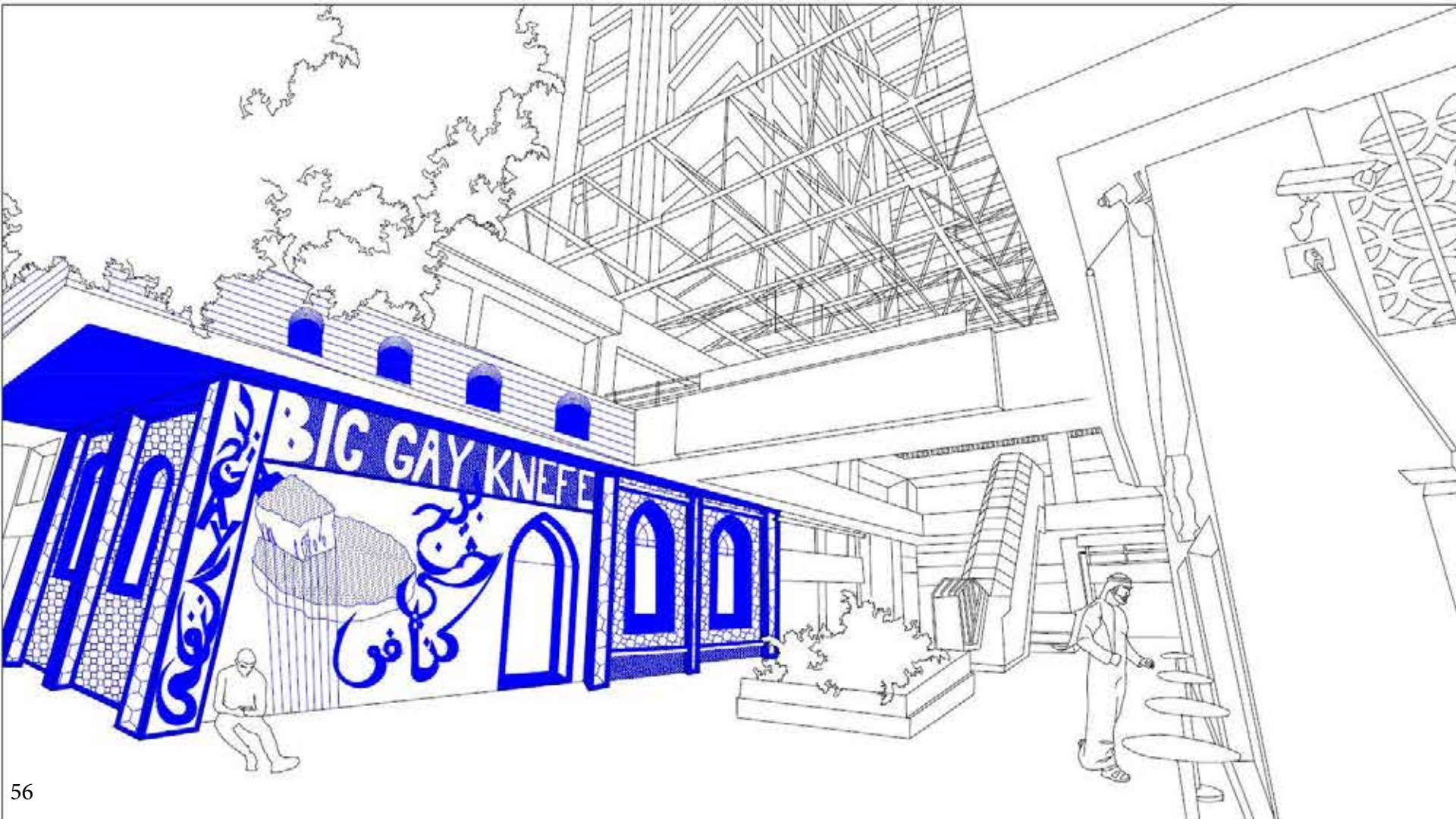
Shopping

E-Commerce

Drag Fetish Souk

Shop for your next adventure,  
browse and order online your  
deepest darkest desires





# BIG GAY KNEFE

Shopping

E-Commerce

A meeting point virtually presenting rainbow knefe, with arak-infused syrup.

## A new Augmented Reality

Customize the experience to answer the user's preferences

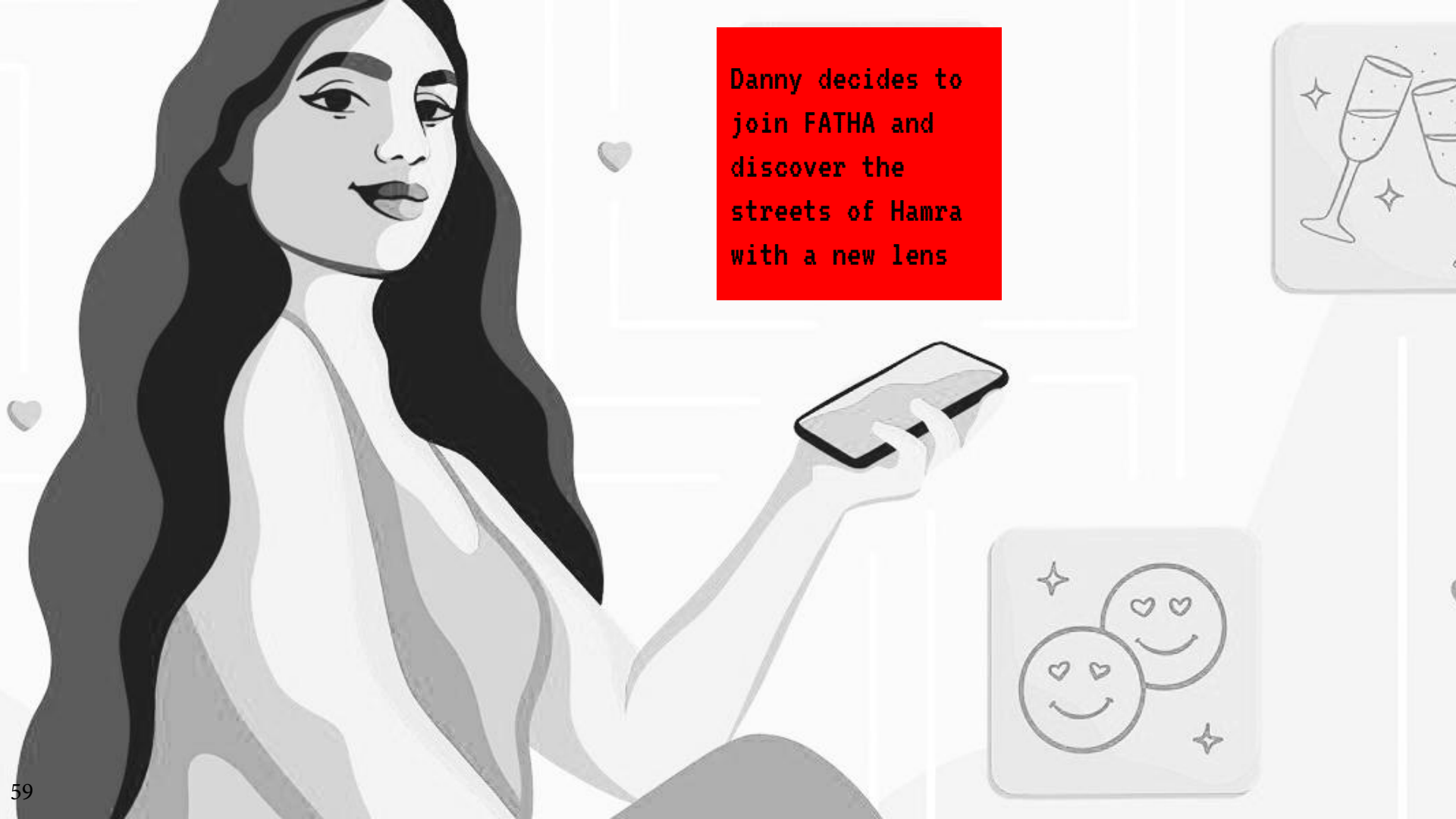
Profile Building// that could guide the user to a type of people that one would want to meet

Design monuments and insert in the world

## Personalized experience







Danny decides to  
join FATHA and  
discover the  
streets of Hamra  
with a new lens



She starts by answering a questionnaire that would help the app to tailor her experience to her preferences..

Yes  
 No  
You most identify?

- Transgender Female
- Transgender Male
- Gender Variant/ Non-Conforming
- Not listed. Please specify:
- Prefer not to answer

How would you describe your sexual orientation or sexual identity?

- Bisexual
- Gay/Lesbian/Same-Gender Loving
- Questioning/Unsure
- Straight/Heterosexual
- Not listed. Please specify:
- Prefer not to answer

Name three artists that inspire you:

.....  
Can't think of anyone? Choose from the list

Name three movies you would switch your daily life with:

.....  
Can't think of anything? Choose from the list

What is the type of music that reaches your soul? Name a few songs

.....

What activities makes you feel alive?

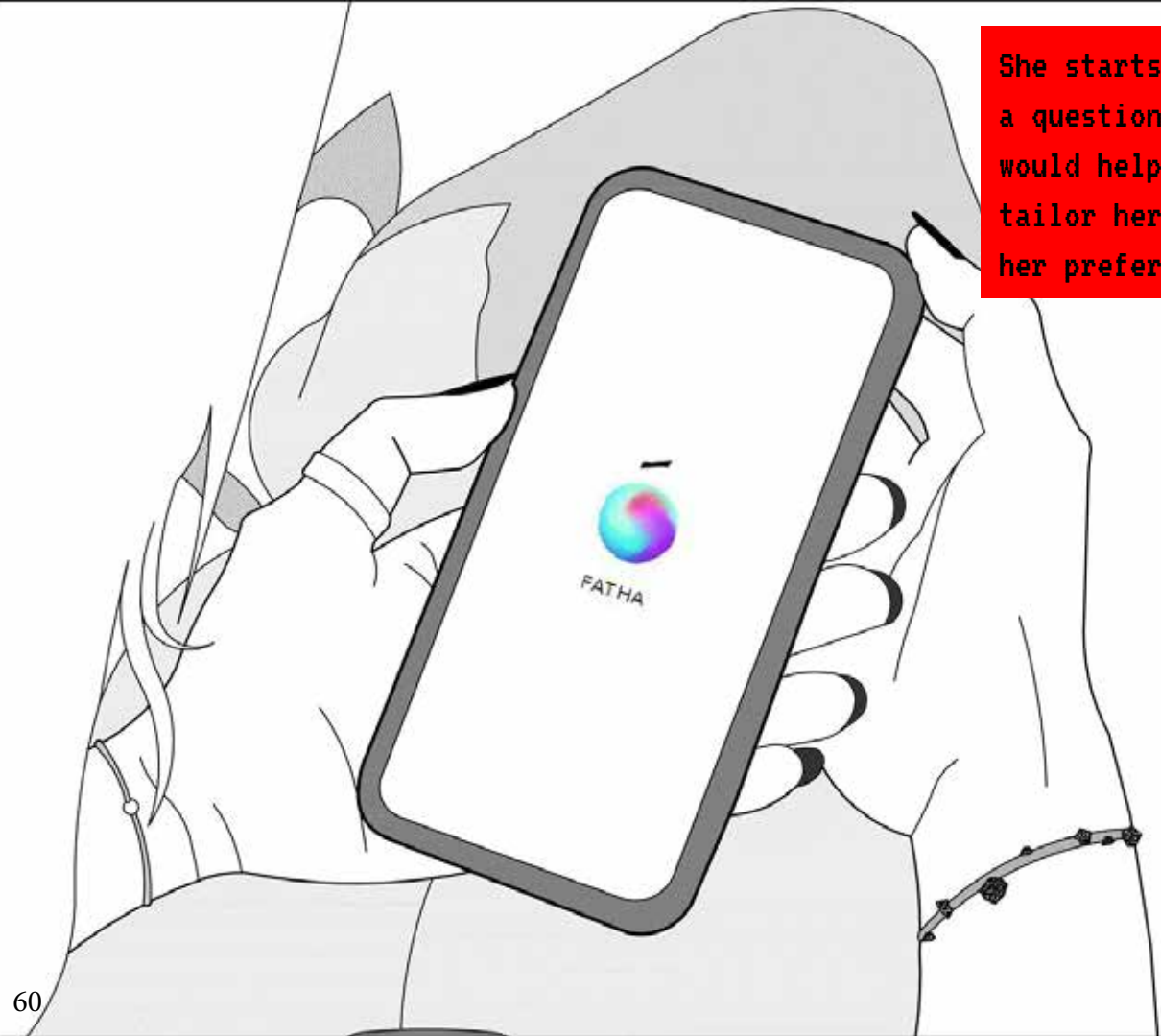
.....

What do you think is missing in a city?

.....

Are you happy with your urban experience?

.....





HAMRA

COFFEE

Le café  
Café & Restaurant

Rue 22

المصرف التجاري  
المصرف اللبناني  
SYRIAN LEBANESE INTERNATIONAL BANK

Match





STARBUCKS COFFEE

THE BODY SHOP

THE BODY SHOP

beauty spa



بصحة أفضل  
بأسعار أفضل  
بجودة أفضل

A.

Antoine

GNC  
LIVE WELL

FATHA becomes a catalyst for people to spend more time on the street, discovering the augmentations

FATHA is completely disturbing the space, the streets of Hamra used as transitional passages become occupied by the users of the app. Interacting with that space for several hours somehow integrates the user in the urban context.





User view // overlooking the interventions



User view // overlooking the interventions





User view // overlooking the interventions





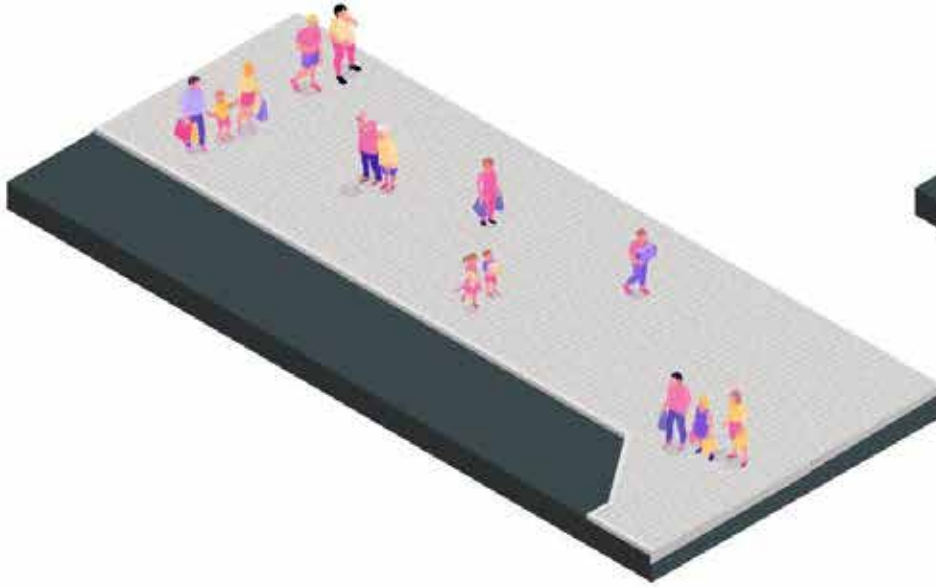
User view // overlooking the interventions



From a Transitional Space



To a Recreational Area



# Mobilize

Design Events// Social Media Platform

Mobilizing from a certain situation  
into being part of the city, being  
part of the public

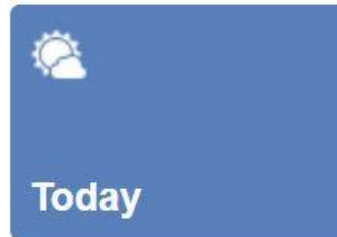
People become my site of action

Have designed events that would

# Collective experience



Find Events





Danny is invited to a protest against BDL through FATHA



## A new collective body

Besides personalized experience of the city, this app also creates events to bring together people from within the community as well as allies for networking, making friends and inspiring physical impact.

## A new collective security

The app is accessible by all and targets mainly the community;

This app creates an alternative electronic policing systems that enforces and concentrates on the usually oppressed community and handles the “non-queer” as a lower priority.

Augmented reality spaces, Chat rooms, Health hotlines, security screening options and radio gardens are integrated features within.

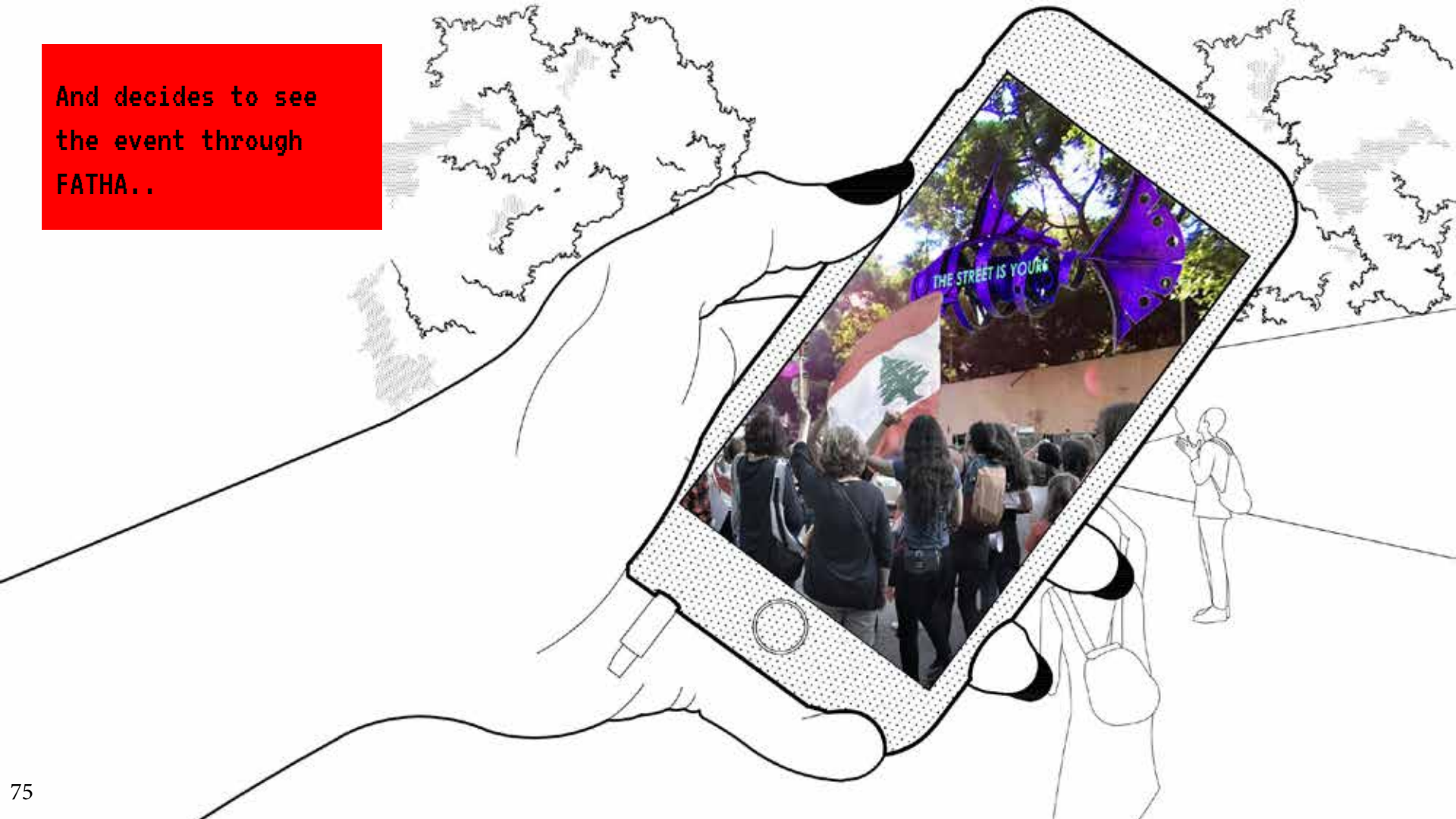
To have access to the platform rules and regulations must be read and followed



Starting point being  
AUB medical gate, she  
arrives just on time



And decides to see  
the event through  
FATHA..



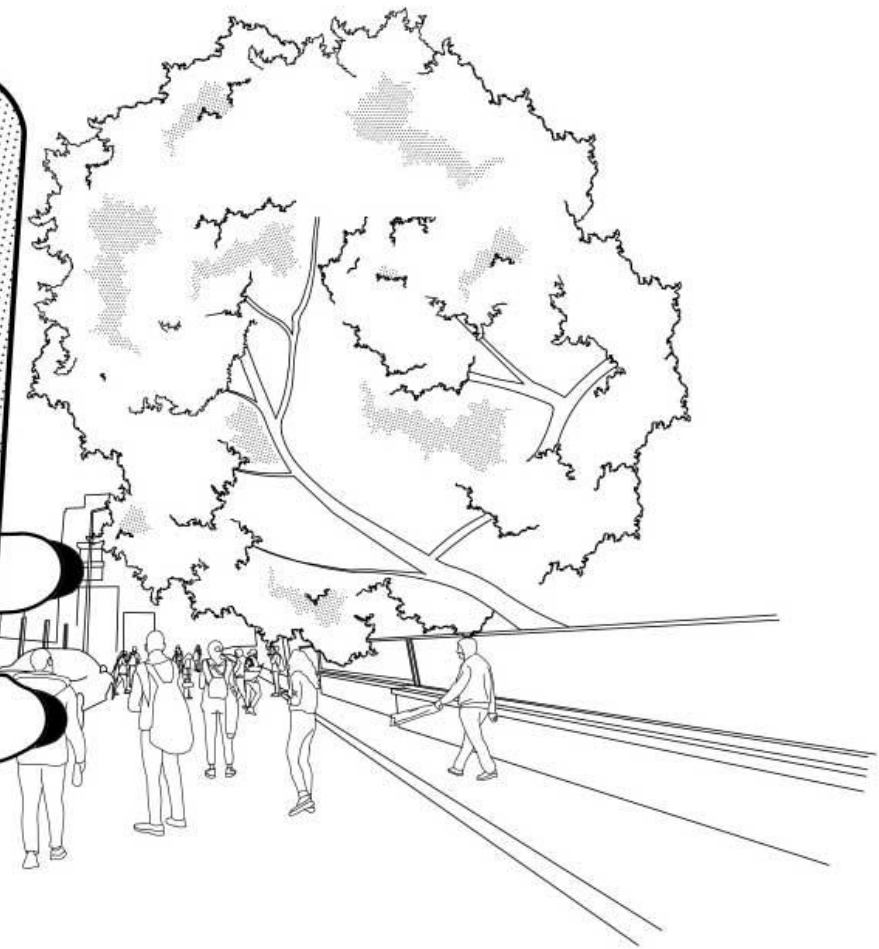




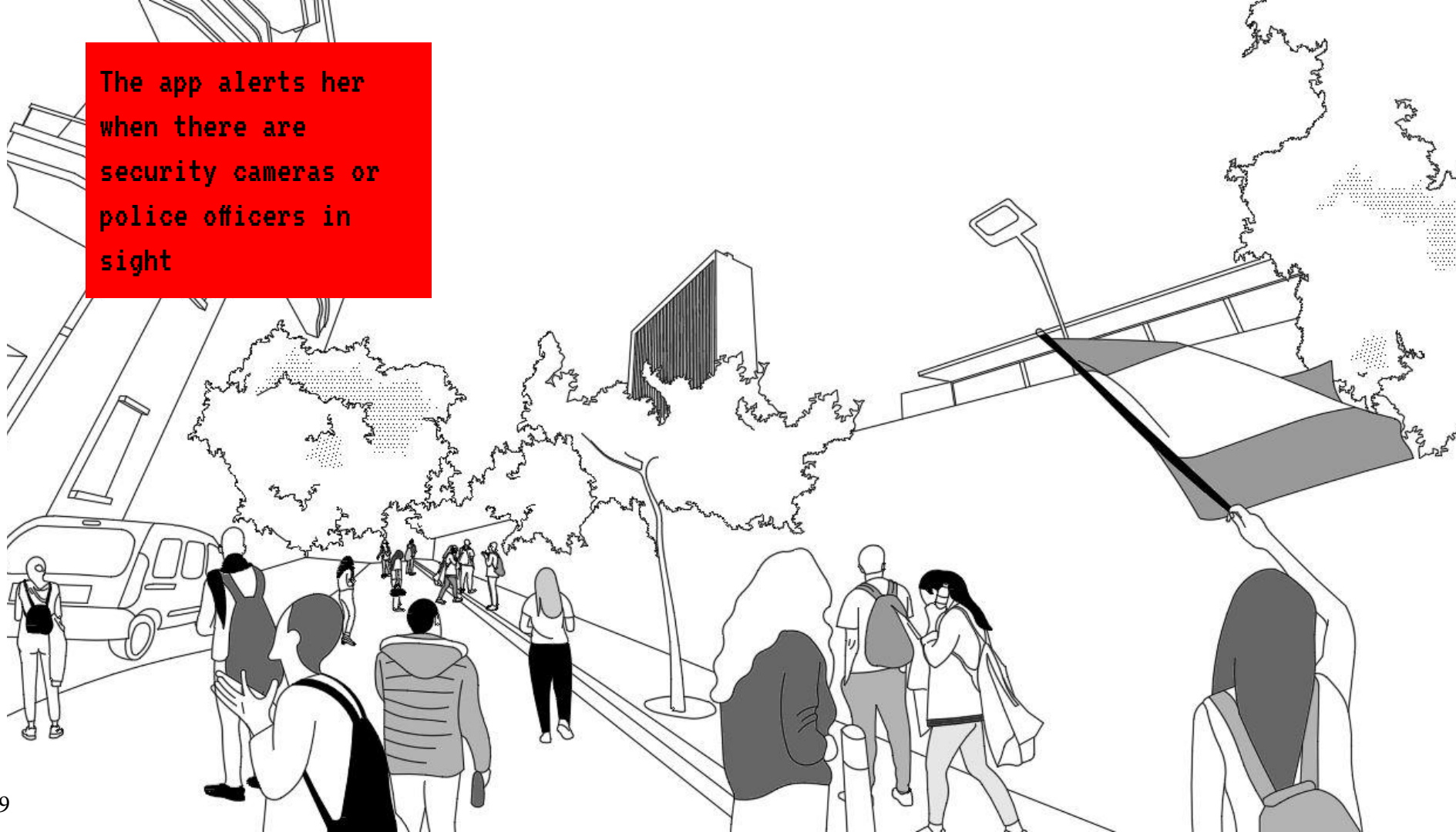
She notices that the App notifies her when her friends are around..



And that a flying fish is following her with crucial infos! Like the lawyers hotline..



The app alerts her  
when there are  
security cameras or  
police officers in  
sight







It also allows other users to insert graffiti, signs and ideas in the street!



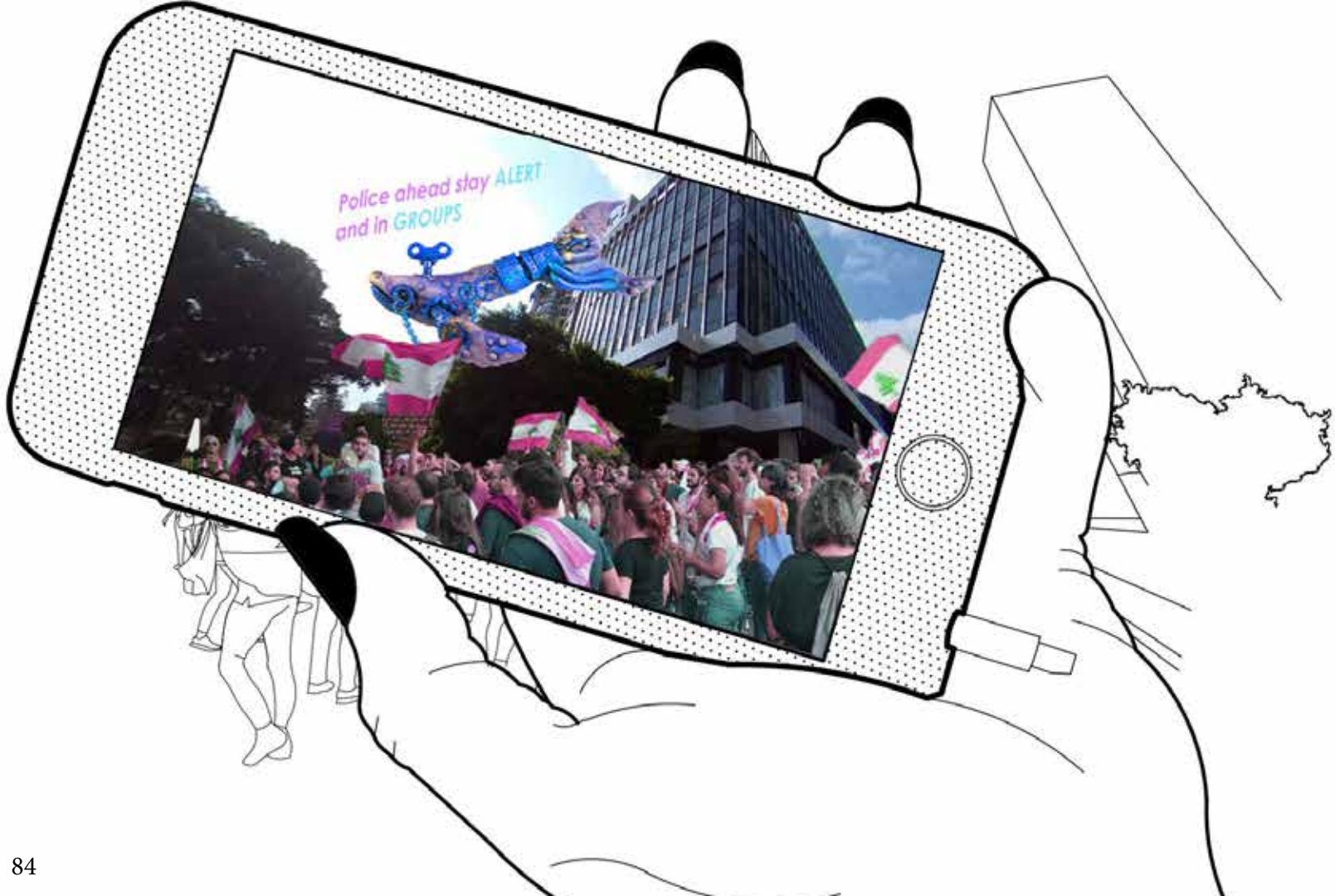
This is too cool she  
decides to share it  
with her friends on  
FB and Twitter!..

More art!..









I decided to work with the **reality of my generation**, Our relationship to the screen//

The city is now perceived through a screen, & COVID-19 is proof of how the phone has become an alternate key to the outside.

With the digital/ virtual being more inclusive in one's thinking & more embedded into our lives.

I am trying to **claim architecture through a screen**, the language of my time

I am mapping and designing a parallel realm and mobilizing communities, it's almost a response to the expiry date of the existing space that's unequipped for human evolution and can still develop a programming system as an architectural type.

Creating situations that create space (programming) and somehow withstand threats against it by not being so reliant and anchored in existing systems. We're seeing how fragile space can be